

**EAST COAST RAILWAY**

Office of the  
Principal Chief Personnel Officer  
Bhubaneswar.  
Date: 22.12.2020

No. ECoR/Pers/Gaz/Law/LO/Selection/19-21

The SDGM/BBS, Secy. to AGM/BBS.

The PCCM/BBS.

The CWM/CRW/MCS.

The DGM(Law)/BBS.

The Sr. DPO- KUR & WAT.

The Sr. Den (Co-ord)/KUR, PO/RCT/BBS & WPO/CRW/MCS.

Sub: Viva-voce test for formation of Group-B/Law Panel of LO (Level-8) in Law Department of East Coast Railway for the Assessment Period 2019-21.

Ref: This office Letter No. ECoR/Pers/Gaz/Law/LO/Selection/19-21 dated 19.11.2020.

It has been decided by the competent authority that the viva-voce test for formation of Group-B/Law Panel of 06 (UR-04, SC-01 & ST-01) posts of Law Officer (Level-8) in Law Department of East Coast Railway for the assessment period 2019-21 will be held on **30.12.2020 (Wednesday) at 15.30 hrs. in the Chamber of AGM/ECoR, Rail Sadan/BBS.**

The following written qualified candidates, who have been given Readiness Notice for the above viva-voce test, vide this office letter under reference, may be informed accordingly & spared to report to the office of PCPO/ECoR/BBS at 11.00 hrs. on **30.12.2020 (Wednesday)** with proper identification memo and duly filled in Bio-data form in triplicate for the above Viva-Voce test.

| Sl. No. | Name (Sri)              | Comm. | Design/Station |
|---------|-------------------------|-------|----------------|
| 1       | Bharat Kumar Sahoo      | UR    | CLA/HQ/BBS     |
| 2       | Pradeep Kumar Mishra    | UR    | CLA/CRW/MCS    |
| 3       | Sangram Kishore Routray | UR    | CLA/RCT/BBS    |
| 4       | V. Ram Babu             | UR    | CLA/WAT        |
| 5       | Pankaj Lochan Behera    | SC    | CLA/HQ/BBS     |
| 6       | Sankara Rao Kurapati    | SC    | CLA/EO/KUR     |
| 7       | Basanta Kumar Soren     | ST    | CLA/HQ/BBS     |

This notice should be got noted by the above named candidates. In case any candidate is on leave/deputation/serving in other units or in sick list, necessary advice should be sent to his address or the authority under whom he is working or through the Medical Authority as the case may be without fail and the confirmation obtained from the authority/employee may be kept on record.

The candidature of the above named candidates appearing in the viva-voce test has been accepted provisionally. If any candidate is subsequently found ineligible at any stage of the selection, his name will be deleted without further notice.

Encl: Blank Bio-data Form.

*(T.Nath)*

Senior Personnel Officer (Gaz)  
For Principal Chief Personnel Officer

Copy to SSM(IT) for uploading on ECoR website.

*(T.Nath)*  
For Principal Chief Personnel Officer

BIO-DATA FORM

VIVA-VOCE FOR SELECTION TO THE POST OF \_\_\_\_\_ (GROUP-B)  
 AGAINST \_\_\_\_\_ VACANCIES IN \_\_\_\_\_ DEPARTMENT.

1. Full Name (without abbreviation) : \_\_\_\_\_
2. Father's Name : \_\_\_\_\_
3. Present post (Designation & Station) : \_\_\_\_\_
4. Date of Birth : \_\_\_\_\_
5. Community status (SC/ST/OBC/UR) : \_\_\_\_\_
6. A) Educational Qualification : \_\_\_\_\_  
 B) Computer knowledge (Give details) : \_\_\_\_\_
7. Service History (from the date of joining in the Railways) :

| From (Date) | To (Date) | Place & Designation | Post held | Remarks, if any |
|-------------|-----------|---------------------|-----------|-----------------|
|             |           |                     |           |                 |
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|             |           |                     |           |                 |
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|             |           |                     |           |                 |
|             |           |                     |           |                 |
|             |           |                     |           |                 |
|             |           |                     |           |                 |

B) Training History :

| From (Date) | To (Date) | At (Institution/Place) | As (On what post you were during training) |
|-------------|-----------|------------------------|--|
|             |           |                        |  |
|             |           |                        |  |
|             |           |                        |  |
|             |           |                        |  |
|             |           |                        |  |
|             |           |                        |  |
|             |           |                        |  |
|             |           |                        |  |

9) Leave availed during last 10 years (excess of 15 days) :

Native Place : \_\_\_\_\_

District : \_\_\_\_\_

State : \_\_\_\_\_

- Note:** i) Please fill up all information clearly in that form only. No paper to be attached.  
 ii) Posting record & training history should be filed in chronological order of posting & leave of less than 3 months duration may be omitted, but all training of more than 2 weeks must be tabulated.



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10) Family Profile :

| Family members/<br>dependents | Age/Sex | Place of Educational<br>Institution | Staying at (Place) |
|-------------------------------|---------|-------------------------------------|--------------------|
|                               |         |                                     |                    |
|                               |         |                                     |                    |
|                               |         |                                     |                    |
|                               |         |                                     |                    |

11) Physical Disability, if any, for outdoor/Line Posts : \_\_\_\_\_

12) Please write about your Personal Strength and weakness (not more than 100 words)

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13) On your promotion to Group-B, are you prepared to work where posted on promotion?

\_\_\_\_\_

\_\_\_\_\_

Signature \_\_\_\_\_

Name \_\_\_\_\_

Designation & Station \_\_\_\_\_

Date : \_\_\_\_\_