

**NOTIFICATION FOR WALK-IN-INTERVIEW**

Notification for engagement of Para-medical staff in Group 'C' on contract basis in view of COVID-19 pandemic for Central Hospital, East Coast Railway, Bhubaneswar.

In view of the exigencies related with the COVID-19 pandemic and in view of adequate preparedness, it has been decided to engage paramedical staff for the post as mentioned below on contract basis, for Central Hospital, East Coast Railway, Bhubaneswar. Eligible candidates having the following qualifications, age, experience and fulfilling other terms and conditions may appear before the Board for walk-in-interview along with duly filled in application form in the given format as per Annexure-I with all relevant certificates/testimonials in original and self-attested copies of each.

Sl. No	Name of the Post	No. of Posts	Age as on 26.09.20 (in Years)	Minimum Educational/Professional/Technical Qualification required	7th CPC Matrix Level	Medical Standard
1	Radiographer	01	19-33	10+2 with Physics and Chemistry and Diploma in Radiography / X Ray Technician / Radiodiagnosis Technology (2 years course) from recognized Institute. Science graduates with Diploma in Radiography / X Ray Technician / Radiodiagnosis Technology (2 years course) shall be preferred.	5	B-1
2	Nursing Superintendent	05	20-40	Certificate as registered Nurse and Midwife having passed three years course in General Nursing and Midwifery from a school of Nursing or other institution recognized by the Indian Nursing Council or B.Sc.(Nursing). Preference will be given to the candidates experienced in managing ICU cases on ventilators.	7	C-1
3	Lab Assistant Gr.II	01	18-33	12 <sup>th</sup> (10+2 stage) in Science plus (a) Diploma in Medical Laboratory technology(DMLT) OR (b) Certificate Course in Medical Lab. Technology at par with Diploma in Medical Laboratory Technology (DMLT) subject to the fulfillment of (i) the course has been done from the Institution which is recognized by University or Technical Board of State Government /Central Government Authority;	3	B-1



cond ... P/2 .

				<p>(ii) The duration of the course is at least 01 year'</p> <p>(iii) During the course the candidate should have done the training on full time basis; and (iv) At the end of the course, there should be system of examination which has been successfully passes by the candidate.</p> <p><b>NOTE:</b> Certificate should be a minimum of one year duration and above qualification should have been done full time. "Open and Distance learning mode of education by the University established by an Act of Parliament or State Legislature, Institutions Deemed to be Universities under Section 3 of the University Grants Commission Act, 1956 and Institutions of National Importance declared under an Act of Parliament stand automatically recognized for the purpose of employment to posts and services under the Central Government provided they have been approved by the University Grants Commission.</p>		
4	OT Assistant/Dresser	02	18-33	Matriculation/HSC & Certificate Course in dressing from recognized institution..	2	C-1

**NB :**

- Since the posts are over and above the sanctioned cadre due to the exigencies on temporary measure, no prescribed community distribution (SC/ST/OBC/EWS etc.) is applicable. However age relaxation will be given to candidates belonging to SC/ST/OBC/PwBD etc category as per extant rules. Age will be reckoned as on the date of notification.
- The vacancy is provisional and may increase or decrease as per administrative necessity. There may be 'wait-listed/stand-by' candidates against the notified panel/select list who may be engaged as per necessity.

2. **Period of contract:** The above mentioned engagement is purely on temporary measure for a period upto 31.12.2020 due to COVID-19 or elimination of COVID -19 whichever is earlier from the date of engagement, unless extended by further orders.

3. **Remuneration:**

- The following will be monthly consolidated remuneration for full time contractual paramedical staff;

Post	Monthly remuneration	Pay in Pay Level
Radiographer	Basic Pay, DA, HRA, Transport Allowance, HPA etc. (if admissible).	Rs. 29200/- in Level-5 of 7 <sup>th</sup> CPC plus admissible allowances.
Nursing Superintendent	Basic Pay, DA, HRA, Transport Allowance, HPA etc. (if admissible).	Rs. 44900- in Level-7 of 7 <sup>th</sup> CPC plus admissible allowances.



Lab Assistant Gr.II	Basic Pay, DA, HRA, Transport Allowance, HPA etc. (if admissible).	Rs. 21700/- in Level-3 of 7 <sup>th</sup> CPC plus admissible allowances.
OT Assistant/Dresser	Basic Pay, DA, HRA, Transport Allowance, HPA etc. (if admissible).	Rs. 19900/- in Level-2 of 7 <sup>th</sup> CPC plus admissible allowances.

ii) Daily rate of deduction per day from the pay for absence may be on pro-rata basis.

4. **Venue, Date and Time of Walk-in-Interview**

Place	Office of the Principal Chief Personnel Officer, 2 <sup>nd</sup> Floor, Rail Sadan, Chandrasekharapur, Bhubaneswar
Date	30.09.2020 to 16.10.2020 (Excluding Saturday, Sunday & Public Holidays)
Time	10. 00 Hrs.

**Candidates are advised to report to the venue by 09.30 Hrs. for registration.**

**NB:** 1) **Walk-In-Interview will be conducted from 30.09.2020 to 16.10.2020 or till the availability of vacancy, whichever is earlier on first come first serve basis.**

2) The interview may be extended to more than one day depending on number of applicants.

3) No TA/DA/Accommodation will be provided to the candidates attending the interview.

5. **Documents to be required** : Candidates are advised to bring original certificates for verification at the time of Interview along with application in the prescribed format & with following documents.

i. Two recent Passport size photographs (self-attested).

ii. Educational/Technical/Professional qualification certificate from recognized institution.

iii. Certificate indicating the Date of Birth (SSLC).

iv. Certificate of experience & 'No Objection Certificate' from the employer & relevant certificates.

v. Aadhar Card & PAN Card.

6. The detailed instructions with regard to the duties while in contract engagement in Railways shall be given to the contractual paramedical staff concerned in the event of selection along with the offer of engagement.

7. The selected candidates will be engaged on contract terms for a period upto 31.12.2020 or due to COVID-19 or elimination of COVID-19, whichever is earlier from the date of engagement.

8. Appearance in the interview will not vest any right upon the candidates to be engaged as paramedical staff and no reasons will be cited or communication shall be made with the candidates in the event of candidates not getting selected.

9. Please refer website-[www.eastcoastrail.indianrailways.gov.in](http://www.eastcoastrail.indianrailways.gov.in), for this notification.

Encl: Application format as per Annexure-I.



( R.N.A.Parida)  
Chairman/ RRC

For Principal Chief Personnel Officer/BBS

Dated: 26.09.2020

No. ECoR/Pers/Med/12/Cont. Eng./02/Pt-3

Copy forwarded for information & necessary action to:-

1. PCMD/BBS, CPO(Admn)/BBS.

2. MD/CH/BBS.

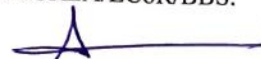
3. CPRO/ECoR/BBS for wide publicity in leading newspapers, please.

4. SSM (IT)/ECoR/HQ/BBS for uploading in E.Co. Rly website immediately.

5. General Secretary- ECoRSU, ECoRSC, AISCSTREA and AIOBCREA/ECoR/BBS.

6. All concerned.

7. Notice Board.



For Principal Chief Personnel Officer

**APPLICATION FORMAT**

**APPLICATION FOR ENGAGEMENT OF PARAMEDICAL STAFF ON CONTRACTUAL BASIS AT  
CENTRAL HOSPITAL, EAST COAST RAILWAY, BHUBANESWAR.**

The Principal Chief Personnel Officer,  
East Coast Railway,  
Rail Sadan, Chandrasekharpur,  
Bhubaneswar.

Affix latest passport  
size photo of candidate  
& signature below the  
Box

POST APPLIED FOR-----

1. Name of the Candidate (in Block Letters) : \_\_\_\_\_
2. Father's/Husband's Name : \_\_\_\_\_
3. Present Postal Address: \_\_\_\_\_  
\_\_\_\_\_
4. Mobile No: \_\_\_\_\_ E-mail: \_\_\_\_\_  
Presently working as : \_\_\_\_\_ in \_\_\_\_\_ (Organization)
5. Date of Birth (in figure and words): \_\_\_\_\_
6. Community to which he/she belongs: (UR/SC/ST/OBC/EWS) \_\_\_\_\_
7. Nationality: \_\_\_\_\_
8. Educational/Professional Qualifications:

Sl. No.	Examination	Year of passing	Medical College/University	No. of attempts	% age of marks

9. Experience, if any: \_\_\_\_\_
10. The following certificates (self attested photocopies) are to be enclosed along with application:
  - (i) Two recent passport size photographs (self attested).
  - (ii) Educational/Technical/Professional qualification certificates from recognized institution
  - (iii) Certificate indicating the Date of Birth (SSLC)
  - (iv) Registration Certificate wherever applicable.
  - (v) Certificate in support of caste in case of SC/ST/OBC/EWS candidates issued by State Revenue authorities in the prescribed proforma in latest format.
  - (vi) Certificate of experience & 'No Objection Certificate' from employer.
  - (vii) Aadhar Card & PAN Card.

**N.B:- Please bring original certificates/Testimonials for verification at the time of Interview.**

11. I do hereby declare that all statements made in this application are true, complete and correct to the best of my knowledge and belief. I understand that in the event of any of the particulars or information given herein being found false or incorrect or discrepancies in the particulars being detected at any stage before or after my appointment, my contract is liable to be terminated forthwith independent of any civil or criminal legal action. I understand that I am not eligible for any TA/DA/accommodation for this interview.

Place :

Date :

Signature of the Candidate

Name of the Candidate \_\_\_\_\_

