



पूर्वतटरेलवे  
EAST COAST RAILWAY

प्रमुखमुख्यकार्मिकअधिकारीकाकार्यालय  
Office of the Principal Chief Personnel Officer  
भुवनेश्वर/Bhubaneswar-751 017  
Date: 03.04.2020

EMPLOYMENT NOTICE NO.03/2020– Med/CMP

**“WALK-IN –INTERVIEW” NOTICE:**

In view of COVID-2019, it has been decided to engage Retired Railway Doctors, Retired Government Medical Doctors of State Government & Central Government, MBBS doctors from open market, for engagement, as Contract Medical Practitioners (CMPs) on a short term basis **for a period of three (03) months**. First preference will be given to retired Railways Doctors.

**Vacancies: Total=12 Nos.**, out of which 02 Nos. CMPs are required to run ventilators

**1) EDUCATIONAL QUALIFICATION:**

The candidate should have minimum MBBS pass degree, recognized by the Indian Medical Council and with registration in Indian Medical Council or in possession of valid registration certificate of any of the State Medical Councils of India after completion of one year compulsory, rotatory Internship. No other certificates will be accepted.

**2) AGE :**

- Not exceeding 53 years of age as on 01.04.2020. However, age relaxation is admissible for SC/ST/OBC category candidates as per extant rules.
- For retired Railway Doctor, retired Government Medical Doctors of State Government and Central Government: Age up to 65 years as on 01.04.2020.

**3) REMUNERATION :**

Monthly remuneration is ₹ 75,000/-(including HRA & Transport Allowance) .

For retired Railway Doctors, retired Government Medical Doctors of State Government and Central Government, the monthly remuneration is ₹ 75,000/-is subject to the condition that the pension plus contractual remuneration of the Retired Doctors should not exceed the last pay drawn at the time of retirement. No Dearness Allowance or any other allowances which are admissible to regular Railway Servants shall be admissible.


In case, Railway accommodation is provided to the CMP, an amount equivalent to HRA and license fees of the accommodation so provided shall be deducted from the monthly fees admissible.

**4) DATE & VENUE OF WALK-IN-INTERVIEW:**

- Walk-in-Interview will be conducted from **Dt-06/04/2020 to Dt-05/05/2020 or till the availability of vacancy, whichever is earlier.**
- Eligible and willing candidates may confirm reporting time from Dr. R.K.Mohapatra, ACHD/CH, on Mob-8455885554 between 10.00 hrs and 14.00 hrs.
- Venue: Office of the Chairman/RRC, 2<sup>nd</sup> Floor, South Block, Rail Sadan, Bhubaneswar.
- Candidates are advised to come along with the original certificates and self attested photocopies of certificates. Besides these, retired doctors should bring original P.P.O.(pension payment authority), service certificate & LPC along with attested photo copies of all. They should also bring duly filled up application form as attached.

Candidates may refer to website- [www.eastcoastrail.indianrailways.gov.in](http://www.eastcoastrail.indianrailways.gov.in) for detailed notification & application form.

Encl: Application format.

  
(R.N.A. Parida)  
Chairman/RRC

For Principal Chief Personnel officer

No.ECoR/Pers/Gaz/Med/CMP engagement/2020

Date: 03.04.2020

Copy forwarded for information and necessary action to:

1. The SSM(IT)/ECoR/BBS for up loading in the Railway website.
2. The PCMD/ECoR/BBS, CPRO, PFA/ECoR/BBS
3. The ACHD/CH ,Chairman/RRC, Dy. FA&CAO(HQ)/ECoR/BBS
4. The DRMs – KUR, WAT, SBP for information and wide publicity.
5. The MD/CH-ECoR/BBS, CMS-ECoR/KUR, WAT, SBP for wide publicity.
6. All concerned for wide publicity.
7. Notice Boards



For Principal Chief Personnel Officer

**APPLICATION FORMAT**

**Application for Contract Medical Practitioner (CMP) in E. Co. Railway**

To  
The General Manager (Personnel),  
East Coast Railway,  
Bhubaneswar

Attach latest  
passport size  
self attested  
photo of  
candidate

1. Name of the Candidate (in Block Letters) :
2. Father's/Husband's Name :
3. Postal Address: (with contact No) :
4. Permanent Address (with contact No.) :
5. Present Occupation:
6. Date of Birth (in figure and words):
7. Category to which he/she belongs: (UR/SC/ST/OBC )
8. Nationality :
9. Are you retired Doctor: (Rly/Govt.) If yes, give details :
10. Educational/Professional Qualifications

| SI NO | Examination | Year of passing | Medical College/University | No. of attempts | %age of marks |
|-------|-------------|-----------------|----------------------------|-----------------|---------------|
|       |             |                 |                            |                 |               |
|       |             |                 |                            |                 |               |
|       |             |                 |                            |                 |               |

11. Registration Number of Medical Council and State :
12. Experience if any :
13. Enclosures :
  - a) Two recent Passport size photographs (self attested).
  - b) Certificate indicating the Date of Birth (SSLC/HSC)
  - c) M.B.B.S. Degree Certificate.
  - d) Internship Certificate
  - e) Registration Certificate
  - f) Certificate in support of caste in case of SC/ST/OBC candidates issued by State Revenue authorities in the prescribed proforma.
  - g) Certificate of experience, if any
  - h) For retired Railway Doctors. retired Government Medical Doctors of State Government and Central Government - original P.P.O(pension payment order);service certificate & LPC.

**(N.B : - Please bring originals for verification at the time of Interview.)**

14. I, hereby, declare that all statements made in this application are true, complete and correct to the best of my knowledge and belief. I understand that in the event of any of the particulars or information given herein being found false or incorrect or in the event of misstatement or discrepancy in the particulars being detected at any stage before or after my engagement, my contract is liable to be terminated forthwith. I understood that the Administration also reserves the right to take any civil or criminal legal action in such case against me.

Place :  
Date :

Signature of the Candidate