

**STATEMENT OF IMMOVABLE PROPERTY ON FIRST APPOINTMENT/
FOR THE YEAR 2016 (AS ON 01.01.2017)**

1. NAME OF STAFF (IN FULL) : *Manoj Ranjan Panda,* P.F.No.: *58268091*
 2. Designation : *XEN/CON/SBP.* Department: *ENR (CON)*
 3. Office : *Dy. E/CON/SBP.* Scale of pay & Rate of Pay: *(15600-39100), 91,100/-*

Name of the Dist.Sub-Divn,Taluk and Village in which property is situated	Name and details of property		Present value*	If not in own name, state in whose name held and his/her relationship to the Govt.servant	How acquired whether by purchase/lease**/mortgage/inheritance gift or otherwise, with date of acquisition and name with details of persons from whom acquired	Annual income from the property	Remarks
	Housing and other building	Land					
1		3	4	5	6	7	8
① Dist-Jajpur vill-Chakata	-	7.5 deciml. 4,00,000/- (approximate)	N.A.	N.A.	By purchase from - sekh Sabir Ahmad. - sekh Samsaul Taufiq. At/PO - Brahmabara da. Dist - Jajpur, Dt - 1.11.2000	10,000/-	
② Dist-Khorda vill. Pandra	Ground floor, 1st floor and 2nd floor of 1700 sq feet each constructed above 3500 sqft land.	3000,000/- (approximate)	N.A.	N.A.	By purchase from Sri Sanjay Kumar Sahoo, Qr. NA 1/E-204 V.S.S Nagar, P.O. Sahid Nagar Dist - Khorda, Dt - 23.03.05	3,00,000/-	

In-applicable clause to be struck out.

*In case where it is not possible to assess the value accurately the appropriate value in relation to present conditions may be indicated.

**includes short-term lease also

Manoj Panda
SIGNATURE:
Date: *14.01.17*