

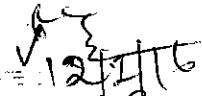
EAST COAST RAILWAY

STATEMENT OF IMMOVABLE PROPERTY ON FIRST APPOINTMENT FOR THE YEAR 2016 (As on 01.01.2017)

1. NAME OF OFFICER (In Full) and service to which the Officer belongs: **Dr PRANABESH PANDA I.R.M.S.**
2. Present post held: **Adm. C.M.S./EORly/SBP**
3. Scale of Pay & Rate of Pay: **RS 205600/- + NPA**

| Name of the Dist., Sub-Divn., Taluk & Village in which property is situated. | Name & details of property | | Present Value* (Rs.) | If not in own name, state in whose name held and his/her relationship to the Govt. Servant | How acquired, whether by purchase, lease**, mortgage, inheritance gift or otherwise with date of acquisition & name with details of persons from whom acquired. | Annual income from property | Remarks |
|---|---|------------|---|--|---|-----------------------------|---------------------------------------|
| | Housing and other building | Land | | | | | |
| (1) Dist. Khordha Sub-Divn. Jagbalihar Taluk Chandrapur. Bhubaneswar. | (2) HIG single core holder S-26, Ph-II Machhikhar Bhubaneswar. | (3) Nil | (4) Rs 60800/- (Rs 6 lakh right the - absent only) | (5) NA | (6) By lease from the State housing board | (7) Nil | (8) Selected has been of one |
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Inapplicable clause to be struck out.
 * In case where it is not possible to assess the value accurately, the approximate value in relation to the present conditions may be indicated.
 ** Includes short-term lease also.

Signature: 
 Date: 12/11/16
 (Dr. Pranabesh Panda)