

**STATEMENT OF IMMOVABLE PROPERTY ON FIRST APPOINTMENT/FOR THE YEAR 2015
(AS ON 01.01.2016)**

1. Name of the Officer (IN FULL) & service to which : *Manas Ranjan Panda* P.F. No: *58268091*
2. Designation : *XEN/Con/1/SBP* Department: *Engg. (con)*
3. Office : *DY.CE/Con/SBP* Scale of pay & Rate of pay: *34240/- (15600/- - 39100/-)*

Name of District, Sub-Division, Taluk & village in which property is situated	Name & details of property		Present value*	If not in own name, state in whose name held and his/her relationship to the Govt. servant	How acquired whether by purchase/lease**/mortgage/inheritance gift or otherwise with date of acquisition & name with details of persons from whom acquired	Annual income from the property	Remarks
	Housing or other buildings	Lands					
1	2	3	4	5	6	7	8
① Dist- Jajpur vill- Chakvata	-	7.5 decimal	3,80,000/- (approximate)	N.A.	BY purchase from - Sekh Sabir Ahmad. - Sekh Samsaul Taufiq. At/pe- Brahmabarada Dist- Jajpur, Dt- 1.11.2000	NIL	
② Dist- Khurda vill- Pandra	Ground floor 1st floor and 2nd floor of 1700 sq. feet each constructed above 3500 sq.ft land		28,00,000/- (approximate)	N.A.	BY purchase from Sri Sanjaya ku Sawoo, Or. No- A/E - 204 V.S. C. Nagar P.O. Sahid Nagar. Dist- Khurda, Dt- 23.3.05	1,05,000/-	

In-applicable clause to be struck out.

* - In case where it is not possible to assess the value accurately the approximate value in relation to present conditions may be indicated

** includes short-term lease also.

SIGNATURE: *M. Panda*

DATE: *14.01.16*