

STATEMENT OF IMMOVABLE PROPERTY ~~ON FIRST APPOINTMENT~~ FOR THE YEAR 2014(As on 01.01.2015).

1. NAME OF OFFICER (IN FULL) : **PRADIPTA KUMAR DAS.**
and service to which the officer belongs : **I.R.A.S**
2. Present post held : **FA&CAO (G)** 3. Scale of pay & Rate of pay : **Rs.37400-67000/- with GP Rs.10,000/- & Rs.64,990/-**


Name of the Dist. Sub-Div, Taluk & Village in which property is situated	Name and details of property		Present value*	If not in own name, state in whose name held and his/her relationship to the Govt. servant	How acquired whether by purchase/lease**/mortgage/ Inheritance/gift or otherwise, with date of acquisition & name with details of persons from whom acquired	Annual Income from the property										
	Housing and other building	Land														
1	2	3	4	5	6	7										
Vill & PO: Anantapur Via: SORO Dist: Balasore, Orissa	----	3 decimal land	Rs.3000/- (approx.)	----	Gifted by my father in October'1996	NIL										
Flat No: A 6/8, Block-A Chandrama Housing Complex, Bhubaneswar	Flat	----	Rs.11.5 Lakhs	----	Flat was purchased from the following source:- <table border="1"> <tr> <td>House Building Loan</td> <td>Rs.6 Lakhs</td> </tr> <tr> <td>Loan from CBI/Jatni</td> <td>Rs.3 Lakhs</td> </tr> <tr> <td>Personal savings from PF</td> <td>Rs.2 Lakhs</td> </tr> <tr> <td>Personal bank loan and other hand loans</td> <td>Rs.50,000/-</td> </tr> <tr> <td>Total</td> <td>Rs.11.5 lakhs</td> </tr> </table> (Purchased from B-Engineers in partnership with Orissa State Housing Board in the year 2002) Permission obtained vide Dy.CPO/GRC's D.O.No.DCPO(G)/Con/RSCR/D/141 dt:04.04.2002	House Building Loan	Rs.6 Lakhs	Loan from CBI/Jatni	Rs.3 Lakhs	Personal savings from PF	Rs.2 Lakhs	Personal bank loan and other hand loans	Rs.50,000/-	Total	Rs.11.5 lakhs	House rent received @Rs.6000/-- per month after giving maintenance charges of Rs.900/- per month from the gross rent of Rs.6900/-.
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Total	Rs.11.5 lakhs															

Inapplicable clause to be struck out

(*) In case whether it is not possible to assess the value accurately the approximate value in relation to present conditions maybe indicated.

(**) Includes short-term lease also.

SIGNATURE :


7/1/2015.
(P. K. Das)