STATEMENT OF IMMOVABLE PROPERTY ON FIRST APPOINTMENT/FOR THE YEAR 2013 (As on 01.01.2015)

1. Name of Officer (in full) and service to which the officer belongs: **ASHUTOSH KUMAR SHUKLA, IRSE**
2. Present Post held: **Deputy Chief Engineer (Planning)** Scale of Pay & Rate of Pay: PB3, Rs. 35290/-

Name of the Dist. Sub-Divn, Taluk and Village in which property is situated	Name and details of property		Present Value*	If not in own name, state in whose name held and his/ her relationship to the Govt. servant.	How acquired whether by purchase/lease**/mortgage/inheritance, gift or otherwise; with date of acquisition & name with details of persons from whom acquired.	Annual income from the property	Remarks
	Housing and other building	Land					
1	2	3	4	5	6	7	8
Village & Post: Deeha, Tehsile: Karchhana, Dist: Allahabad(UP)-212301	One House admeasuring Plinth Area-150 sq.m.	Agricultural Land-4.60 Acre	Rs. 5.60 Lakhs	Self	Inherited from Grandfather Late Sri Mata Badal Shukla in 1984.	Rs. 46,000/-	No deviation from previous Year.
4/41 Vijayant Khand, Gomti Nagar, LUCKNOW(UP)	One Residential Plot adm easuring area-350 sq. m.	-	Rs. 7.90 Lakhs	Jointly in the name of wife, Mrs. Pushpa Shukla	Purchased from Lucknow Development Authority, Lucknow on 26/07/2002	Rs. 36,000/-	No deviation from previous Year.
4/385 J, Type-C, Sector-4, Gomti Nagar Extension, LUCKNOW(UP)	One Residential Plot admeasuring area-200 sq. m.	-	Rs. 10.15 Lakhs	Mrs. Pushpa Shukla-Wife	Purchased from Sri Sumeet Gupta, E-2/F, MIG Flats, Mayapuri, New Delhi on 22/08/2009	Rs. 22,000/-	No deviation from previous Year.
Plot No. G/1/19 Sushant Golf City, Sultanpur Road, LUCKNOW(UP)	One Residential Plot admeasuring area-200 sq. m.	-	Rs. 7.40 Lakhs	Mrs. Pushpa Shukla-Wife	Gifted to my wife Mrs. Pushpa Shukla by her father Sri Kapil Deo Tripathi on 05/03/2013.	-	No deviation from previous Year

Inapplicable clause to be struck out.

*In case where it is not possible to assess the value accurately,
the approximate value in relation to present conditions may be indicated.

**Includes short term lease also.

SIGNATURE: _____

DATE: 08/01/2015