

DN DIST DN HOME DN MAIN STR DN ADV STR

 2A/B 16 28

|-----|-----|-----|-----|

1000M. 1204M. 318M.

(MIN) (APPROX) (APPROX)

G-----G-----G-----G

YY-----Y-----R

 L---Ywu Y-----R

 R

S.I. No. 22184,ALT-'A',(PH-II),E.I.
KM:-155.478 F/RAIPUR, STD - II(R),CL-'B'.

- UP / DN

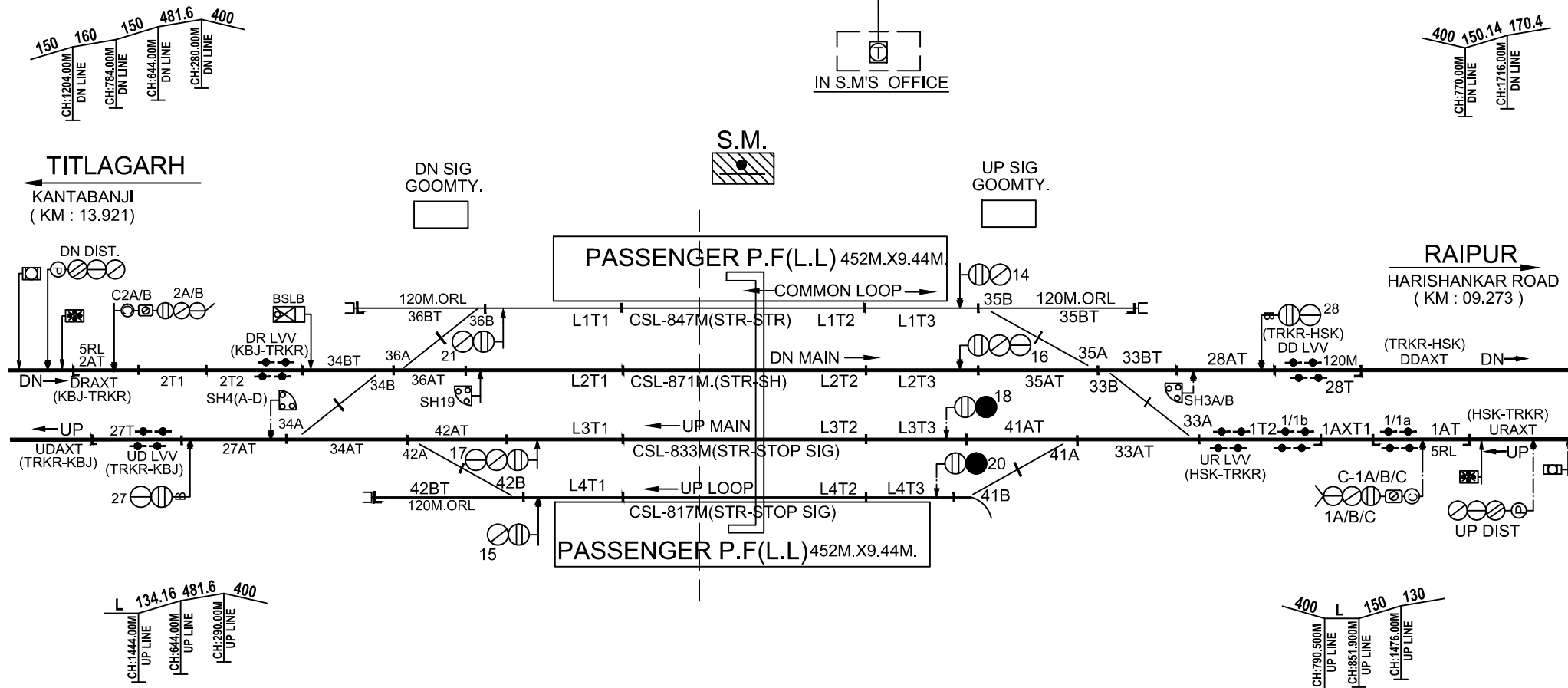
TO DN CH. LOC- 1 & 2

➤ TO UP CH. LOC-1 & 2

UP ADV UP MAIN UP HOME UP DIST
STR 27 STR 17 1A/B/C

|----- 333M. -----|----- 1281M. -----|----- 1000M. -----|
(APPROX) (APPROX) (MIN)

G-----G-----G-----G
 R-----Y-----T-----YY
R-----Y Ywu-----T-----Y



SPARE :- 31.32.37.- 40.43 - 50.

SL.NO.	CRANK HANDLE	CONTROL POINTS
1.	CH1	33 A/B
2.	CH2	41 A/B. 42 A/B.
3.	CH3	35 A/B. 36 A/B.
4.	CH4	34 A/B.

NO.	SYSTEM	SECTION	INSTRUMENT	LOCATION
1.	ABSOLUTE BLOCK	TRKR - HSK	DLBI(SGE)	SM'S ROOM
2.	ABSOLUTE BLOCK	TRKR - KBJ	DLBI(SGE)	SM'S ROOM