



East Coast Railway

Office of the  
Divisional Railway Manager (P)  
Khurda Road, Jatni

No. P/Elect(TRS)/Tech-III/25% QSQ/2024

Date: 23.12.2024

To

All concerned

(Candidates who have appeared in the written test)

Sub: **'Final Answer Key along with modified Q.No.74'** to the written examination held on 24.11.2024 for selection to the post of Technician-III (TRS) in Level-2 against 25% QSQ at ELS/ANGL in Electrical (TRS) Department of KUR division.

Ref: This office letter No. P/Elect(TRS)/Tech-III/25% QSQ/2024 dated 29.11.2024 and 20.12.2024

**'Final Answer Key along with modified Q.No.74'** of the written examination held on 24.11.2024 for selection to the post of Technician-III (TRS) in Level-2 against 25% QSQ at ELS/ANGL in Electrical (TRS) Department of KUR division is uploaded in the ECoR website i.e. <https://eastcoastrail.indianrailways.gov.in>.

The path for access is as given below:

About us – Division – Khurda Road Division – Selection/Suitability

This is for information of all concerned.

RAMESH  
CHANDRA  
MAHALIK

Digitally signed by  
RAMESH CHANDRA  
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(R.C. Mahalik)  
Asstt. Personnel Officer (M&E)/KUR  
For Divisional Railway Manager (P)

# FINAL ANSWER KEY

To the written examination held on 24.11.2024 for selection of Technician-III(TRS) in Level-2 against 25% QSQ at ELS/ANGL in electrical(TRS) dept. of KUT Division.

| Q. No | Ans | Q. No | Ans | Q. No | Ans | Q. No | Ans | Q. No | Ans |
|-------|-----|-------|-----|-------|-----|-------|-----|-------|-----|
| 1     | D   | 26    | C   | 51    | C   | 76    | D   | 101   | D   |
| 2     | D   | 27    | C   | 52    | B   | 77    | A   | 102   | A   |
| 3     | B   | 28    | D   | 53    | C   | 78    | C   | 103   | D   |
| 4     | D   | 29    | D   | 54    | B   | 79    | C   | 104   | D   |
| 5     | D   | 30    | B   | 55    | A   | 80    | B   | 105   | B   |
| 6     | D   | 31    | C   | 56    | A   | 81    | C   | 106   | B   |
| 7     | B   | 32    | C   | 57    | B   | 82    | C   | 107   | D   |
| 8     | B   | 33    | C   | 58    | A   | 83    | B   | 108   | A   |
| 9     | D   | 34    | D   | 59    | D   | 84    | B   | 109   | D   |
| 10    | B   | 35    | A   | 60    | B   | 85    | D   | 110   | A   |
| 11    | C   | 36    | A   | 61    | C   | 86    | C   |       |     |
| 12    | C   | 37    | D   | 62    | D   | 87    | D   |       |     |
| 13    | A   | 38    | B   | 63    | A   | 88    | C   |       |     |
| 14    | B   | 39    | B   | 64    | D   | 89    | B   |       |     |
| 15    | C   | 40    | D   | 65    | B   | 90    | C   |       |     |
| 16    | D   | 41    | D   | 66    | D   | 91    | C   |       |     |
| 17    | C   | 42    | B   | 67    | C   | 92    | D   |       |     |
| 18    | B   | 43    | B   | 68    | C   | 93    | D   |       |     |
| 19    | C   | 44    | B   | 69    | A   | 94    | B   |       |     |
| 20    | A   | 45    | A   | 70    | D   | 95    | B   |       |     |
| 21    | C   | 46    | A   | 71    | C   | 96    | C   |       |     |
| 22    | B   | 47    | C   | 72    | A   | 97    | A   |       |     |
| 23    | B   | 48    | C   | 73    | C   | 98    | B   |       |     |
| 24    | B   | 49    | D   | 74    | D   | 99    | A   |       |     |
| 25    | B   | 50    | A   | 75    | C   | 100   | B   |       |     |

| Sl. No of the question | Answer as per final answer key | Final corrected answer |
|------------------------|--------------------------------|------------------------|
| 74                     | D                              | B                      |