

पू. त. रेलपथ
East Coast Railway

Office of the Divnl. Railway Manager (P) KUR
मंडल रेल प्रबन्धक (कार्मिक) का कार्यालय, खुदरौड़
Date.06.04.2020

Employment Notice.No.P/KUR/Med/Contract Para-Med/2020/1

NOTIFICATION FOR "WALK-IN INTERVIEW"

(Railway Board's letter no. E(NG)II/2005/RC-4/SC/2 dated 28.03.2020)

In view of the exigencies related with the COVID-19 global pandemic and in view of the the requirement for adequate preparedness, it has been decided to engage Para-medical staff (Staff Nurse, now re-designated 'Nursing Superintendent'), Hospital Attendants (Level-1) and House Keeping Assistants (Level-1) on temporary basis for a period of one month, from the date of such engagement, for the Divisional Hospital in KUR division, East Coast Railway from willing eligible candidates, preferably retired paramedical staff, which can be extended purely on administrative requirement and willingness of concerned candidate, or till the scheme is available whichever is earlier. A Walk-in- Interview (for Nursing Superintendents)/screening (for Hospital Attendants and Housekeeping Assts) will be conducted to adjudge the suitability of the candidates, the date/Time/venue of which are provided below. The details of the scheme are given below.

Total No. of vacancies:- 36 (12 Nursing Superintendents, 12 Hospital Attendants and 12 Housekeeping Assistants). Since the posts are over and above the sanctioned posts and are being proposed to be filled up due to exigencies and on temporary measure, no prescribed community distribution (SC/ST/OBC) is applicable.

Dept.	Category	PB+GP/Level	No. proposed to be engaged
Medical	Nursing Superintendent	PB-2+GP-4600/-/Level-7	12
	Hospital Attendant	PB-1+GP-1800/-/Level-1	12
	Housekeeping Assistants	PB-1+GP-1800/-/Level-1	12

- N.B:-
- THE VACANCIES MAY ALTER AS PER ADMINISTRATIVE REQUIREMENT AT ANY TIME DURING THE ENGAGEMENT.
 - RETIRED RAILWAY PARAMEDICAL STAFF, RETIRED GOVERNMENT MEDICAL PARAMEDICAL STAFF OF STATE GOVERNMENTS AND CENTRAL GOVERNMENT WHO ARE PHYSICALLY FIT UPTO TO 65 YEARS OF AGE WILL BE PREFERRED. HOWEVER, ELIGIBLE CANDIDATES OF THE GENERAL PUBLIC ARE ALSO ENCOURAGED TO APPLY.
 - FOR HOSPITAL ATTENDANTS AND HOUSEKEEPING ASSISTANTS, THE CANDIDATES SHOULD BE MINIMUM MATRICULATE. RETIRED HOSPITAL ATTENDANTS/HOUSEKEEPING ASSISTANTS ARE ALSO ELIGIBLE TO APPLY UPTO 65 YEARS OF AGE.

EDUCATIONAL QUALIFICATION/AGE

Srl. No.	Category/ Designation	No. of posts	Age	Educational/Professional, Technical Qualification	Vision Standard
1	Nursing Superintendent	12	20-38 years for open market candidates Up to 65 years for retired railway/ govt paramedical staff	Candidates must have passed three years course in General Nursing and Midwifery from a School of Nursing or other Institution recognized by the Indian Nursing Council or B.Sc. (Nursing)..	C-1 (Cee-one)
2	Hospital Attendant	12	18-33 years for open market candidates Up to 65 years for retired railway staff	Minm. Matriculate	B-1 (Bee-one)
3	Housekeeping Assistants	12	18-33 years for open market candidates Up to 65 years for retired railway staff	Minm. Matriculate	C-1 (Cee-one)

* Age will be reckoned as on 01.04.2020. Upper age limit is relaxable for 03 years for the OBC candidates and 05 years for SC/ST community candidates, except retired govt. servants.

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REMUNERATION :

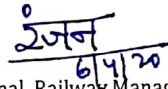
The following shall be the monthly remuneration for the contractual staff :-

Sl.No	Designation	monthly remuneration	Remarks
1	Nursing Superintendents/ Hospital Attendants/ Housekeeping Assistants	In terms of Railway Board 's Letter No.2017/ Trans/ 01/Policy/ Pt.I dt.12.04.2018, candidates engaged on contract basis, shall be paid the entry level pay of the relevant Level in the Pay Matrix, as admissible to each category- a. Basic Pay b. Grade Pay c. Dearness Allowance d. House Rent (if admissible) e. Transport allowance (if admissible) f. Hospital Patient care Allowance (if admissible) g. Washing Allowance (if admissible) h. Maternity Leave (if admissible)	For retired staff, the remuneration shall be limited to the extent that, when added to the Pension being drawn, does not exceed the last Pay drawn at the time of retirement.

"WALK-IN- INTERVIEW"

Place	Office of the Chief Medical Superintendent, Divisional Railway Hospital, East Coast Railway, Khurda Road. At/Po-Jatni, Dist.Khorda, PIN-752050.
Date	On all Mondays, Wednesdays and Fridays between 09.04.2020 to 30.04.2020
Time	11 Hrs – 16 Hrs

Encl:- Application format Annexure.

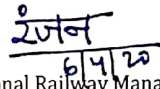

Divisional Railway Manager (P)

No.P3/20//Med /Cont..Para-medical Staff /2020

Dated: 06.04.2020.

Copy to:

1. The PCMD and PCPO/ECOR/BBS
2. DRM/KUR for kind information.
3. ADRM (Infra)/KUR for kind information.
4. CMS/KUR for kind information and necessary action.
5. CPRO/ECOR/BBS for publication in leading News papers, please.
6. The Dy.CM (IT)/ECOR/BBS for uploading in the railway's official website.
7. The Principals, Govt. Medical Colleges – Cuttack, Sambalpur, Brahmapur, Baripada, Koraput. The Principal/HT Medical College, SUM Hospital, KIIT Medical College/BBSR for wide publicity.
8. All concerned for wide publicity.
9. Notice Boards


Divisional Railway Manager (P)
East Coast Railway, KUR

EAST COAST RAILWAY**APPLICATION FOR NURSING SUPERINTENDENT/HOSPITAL ATTENDANT/HOUSEKEEPING ASSISTANT IN
MEDICAL DEPARTMENT OF KHURDA ROAD DIVISION**

The Senior Divisional Personnel Officer,
East Coast Railway, Khurda Road division,
Jatni – 752050.

Paste
recent
passport
size
Photo

- 1) Post applied for : Nursing Superintendent/Hospital Attendant/Housekeeping Assistant
- 2) Name of the Candidate (in Block Letters): _____
- 3) Father's / Husband's Name: _____
- 4) Present Address: _____

Mobile No: _____ E.Mail ID: _____

- 5) Presently working as: _____
- 6) Nearest Railway Station: _____
- 7) Date of Birth (in figure and words): _____
- 8) Community to which he/she belongs: (UR/SC/ST/OBC/EWSs) _____
- 9) Nationality: _____
- 10) Educational/Professional Qualification:

Sl. No.	Examination	Year of Passing	Medical College /University	No. of attempts	% age of marks

- 11) Experience if any : _____

12) The following certificates (Xerox copies self attested) are to be enclosed induplicate along with application.

1. ADHAR CARD . 2. PAN CARD. 3. Two recent Passport size photographs. 4. Certificate indicating the Date of Birth (SSLC/HSC). 5. Educational/ Technical/ Professional qualification certificate from recognized institution and Registration Certificate copy, wherever applicable. 6. Certificate in support of caste in case of SC/ST/OBC/EWSs candidates issued by State Revenue authorities in the prescribed proforma in latest. 7. Certificate of experience.

NB: -Please bring originals for verification at the time of interview.

I, hereby declare that all statement made in this application are true, complete and correct to the best of my knowledge and belief. I understand that in The event of any of the particulars or information given herein being found false or incorrect or in the event of misstatement or discrepancy in the particulars being detected at any stage before or after my appointment, my contract is liable to be terminated forthwith independent of any civil or criminal legal action. I understand that I am not eligible for any TA/DA/accommodation for this interview.

Place:

Date:

Signature of the Candidate. _____

Name of the Candidate: _____