

**STATEMENT OF IMMOVABLE PROPERTY FOR THE YEAR - 2017 (As on 01.01.2018)**

1. NAME OF OFFICER (IN FULL): Ajai Kumar Chaturvedi, G + VA  
and service to which the Officer belongs:

2. Present post held: DSTE/P/BBS

| Name of the Dist. Sub-Divn. Taluk and village in which property is situated | Name and details of peroperty |           | Present value* | If not in own name, state in whose name held and his/her relationship to the Govt. servant | Scale of pay & Rate of pay: <u>80900/- Level -11 (24404)</u><br>How acquired whether by purchase/ lease**/mortgae/ inheritance gift or otherwise with date of acquisition & name with details of persons from whom acquired | Annual income from the property | Remarks |
|-----------------------------------------------------------------------------|-------------------------------|-----------|----------------|--------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|---------|
|                                                                             | Housing and other building    | Land      |                |                                                                                            |                                                                                                                                                                                                                             |                                 |         |
| 1                                                                           | 2                             | 3         | 4              | 5                                                                                          | 6                                                                                                                                                                                                                           | 7                               | 8       |
| ① Mouza-Bandel PS.-Chowkthwar Cultak                                        | —                             | 2500 Sq H | 55000/-<br>Rs. | Rajinee Kumar (wife)                                                                       | Purchased from Pradma Singh Pati (Pradma inprg, cultak)                                                                                                                                                                     | — Nil —                         | —       |
|                                                                             |                               |           |                |                                                                                            |                                                                                                                                                                                                                             |                                 |         |
|                                                                             |                               |           |                |                                                                                            |                                                                                                                                                                                                                             |                                 |         |
|                                                                             |                               |           |                |                                                                                            |                                                                                                                                                                                                                             |                                 |         |
|                                                                             |                               |           |                |                                                                                            |                                                                                                                                                                                                                             |                                 |         |

In-applicable clause to be struck out.

\*In case where it is not possible to assess the value accurately the approximate value in relation to present conditions may be indicated.  
\*\*Includes short-term lease also.

SIGNATURE:  
DATE:

Lm  
12-1-18

EAST COAST RAILWAY

**STATEMENT OF IMMOVABLE PROPERTY FOR THE YEAR 2017 (As on 01.01.2018)**

1. NAME OF OFFICER (IN FULL) and service to which the Officer belongs:

*Ashish Kumar Saini & IRSSE*

2. Present post held : DSTE/SBP

3. Scale of Pay & Rate of Pay : PC-7 Level-11 & 69700/-

| Name of the Dist, Sub-Divn, Taluk and Village in which property is situated | Name & details of property |      | Present value* | If not in own name, state in whose name held and his/her relationship to the Govt. servant | How acquired? whether by purchase/lease**/mortgage/inheritance gift or otherwise, with date of acquisition & name with details of persons from whom acquired | Annual income from the property | Remarks |
|-----------------------------------------------------------------------------|----------------------------|------|----------------|--------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|---------|
|                                                                             | Housing and other building | Land |                |                                                                                            |                                                                                                                                                              |                                 |         |
| 1                                                                           | 2                          | 3    | 4              | 5                                                                                          | 6                                                                                                                                                            | 7                               | 8       |
| NIL                                                                         |                            |      |                |                                                                                            |                                                                                                                                                              |                                 |         |

In-applicable clause to be struck out

\* In case where it is not possible to assess the value accurately the approximate value in relation to present conditions may be indicated.

\*\* Includes short-term lease also

SIGNATURE :

*Ashish Saini*

11/01/2018

DATE :

**STATEMENT OF IMMOVABLE PROPERTY FOR THE YEAR 2017 (i.e. as on 01.01.2018)**

1. NAME OF OFFICER (IN FULL) and service to which the Officer belongs : ABHIMANYU PATEL, IRSSE
2. Date of Birth : 17.06.1959. Present post held : PCSTE/ECOR/BBS.
3. Present Scale & Rate of Pay : Rs.(37400-67000) + GP : 10000/- & 205600/-

| Name of the Dist.Sub. Divn. Taluk and Village in which property is situated | Name and details of property |      | Present Value   | If not in own name, state in whose name held and his/her relationship to the Govt. Servant. | How acquired whether by purchase/lease @ mortgage/inheritance gift or otherwise with date of acquisition & name with details of persons from whom acquired | Annual income from the property | Remarks                                                      |
|-----------------------------------------------------------------------------|------------------------------|------|-----------------|---------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|--------------------------------------------------------------|
|                                                                             | Housing and other building   | Land |                 |                                                                                             |                                                                                                                                                            |                                 |                                                              |
| 1                                                                           | 2                            | 3    | 4               | 5                                                                                           | 6                                                                                                                                                          | 7                               | 8                                                            |
| 1. At./PO : Kuchinda, Dist: Sambalpur, Odisha.                              | Housing                      | -    | Rs.2,04,780/-*  | Own Name                                                                                    | Purchased from Mrs.Aruna Pandit on 27.05.97                                                                                                                | NIL                             | Authority: GM//SER's No.DCPO(G)/Con/RSCR/P/1 31 dt.27.02.97  |
| 2. At/PO: Dist: Bilaspur, Chhattisgarh.                                     | -                            | Land | Rs.1,50,000/-*  | Own Name                                                                                    | Purchase from Mr.Kaushik Moitra on 02.08.2008                                                                                                              | NIL                             | Authority: GM//SER's No.P/SECR/HQ/GAZ/RSCR/2 38 dt.22.07.08  |
| 3. Plot No.428/1864, At: Patia, Thana No.22, Bhubaneswar, Odisha            | Housing                      |      | Rs.32,78,000/-* | Own Name                                                                                    | Purchased from Shri Deepankar Mohapatra, Proprietor, M/s.Srihari Construction, Plot No.24, District Centre, Chandrasekharpur, Bhubaneswar on 18.04.09.     | NIL                             | Authority: CPO/ECOR's No.ECOR/PERS/RSCR/CON/ 216 dt.13.04.09 |
| 4. Sub. Plot No.03, Sai Enclave, At: Badaraghunathpur, Dist: Khurda, Odisha | -                            | Land | Rs.1,76,750/-*  | Smt.Lily Kumari Patel – Wife.                                                               | Purchased from M/s. Techno Shelter, Plot No.64, Ground Floor, Saheed Nagar, Bhubaneswar, Odisha on 31.10.09                                                | NIL                             | Authority: CPO/ECOR's No.ECOR/Pers/RSCR/S&T/25 0 dt.26.11.09 |

\*Cost at the time of purchase, present cost not known.

SIGNATURE: *A.Patel*  
DATE: 17.01.2018

Inapplicable clause to be struck out.

In case where it is not possible to access the value accurately the approximate value in relation to present conditions may be indicated.

@includes short-term lease also.

STATEMENT OF IMMOVABLE PROPERTY ON FIRST APPOINTMENT FOR THE YEAR 2017( As on 01.01.2018)

1. Name of the Officer ( In full): Ashish Kumar Panda

And service to which the Officer belongs: IRSSE

2. Present post held: ASTE/CTC

Scale of Pay & Rate of pay: 59500 (Lvl-10, P.C = 7)

| Name of the Dist. Sub-Divn, Taluk & Village in which property is situated | Name and details of property |         | Present value&* | If not in own name, state in whose name held and his/her relationship to the Govt. servant | How acquired whether by purchase/ lease**/mortgage/ inheritance gift or otherwise, with date of acquisition & name with details of persons from whom acquired | Annual income from the property | Remarks |
|---------------------------------------------------------------------------|------------------------------|---------|-----------------|--------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|---------|
|                                                                           | Housing and other building   | Land    |                 |                                                                                            |                                                                                                                                                               |                                 |         |
| 1                                                                         | 2                            | 3       | 4               | 5                                                                                          | 6                                                                                                                                                             | 7                               | 8       |
|                                                                           | - NIL -                      | - NIL - |                 |                                                                                            |                                                                                                                                                               |                                 |         |

In-applicable clause to be struck out.

\* In case where it is not possible to assess the value accurately, the approximate value in relation to present conditions may be indicated.

\*\* Even short-term lease also.

Signature: 

DATE :

18/01/18

STATEMENT OF IMMOVABLE PROPERTY ON FIRST APPOINTMENT/  
FOR THE YEAR 2017 As on 01.01.2018.

1. NAME OF OFFICER (IN FULL): ASUTOSH SETHI  
and service to which the Officer belongs: IRSSE

2. Present post held:

Scale of pay & Rate of pay Rs.-

| Name of the Dist.<br>Sub.Divn. Taluk and<br>Village in which<br>property is situated | Name and details of<br>property |       | Present<br>value | If not in own<br>name, state in<br>whose name<br>held and<br>his/her<br>relationship to<br>the Govt.<br>Servant. | How acquired whether by<br>purchase<br>lease**/mortgage/inherita<br>nce gift or otherwise, with<br>date of acquisition &<br>name with details of<br>persons from whom<br>acquired. | Annual<br>income<br>from the<br>property | Remarks. |
|--------------------------------------------------------------------------------------|---------------------------------|-------|------------------|------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|----------|
|                                                                                      | Housing and<br>other building.  | Land. |                  |                                                                                                                  |                                                                                                                                                                                    |                                          |          |
| 1                                                                                    | 2                               | 3     | 4                | 5                                                                                                                | 6                                                                                                                                                                                  | 7                                        | 8        |
|                                                                                      |                                 |       |                  |                                                                                                                  |                                                                                                                                                                                    |                                          |          |
| NIL                                                                                  |                                 |       |                  |                                                                                                                  |                                                                                                                                                                                    |                                          |          |

Inapplicable clause to be struck out.

\* In case where it is not possible to assess the value accurately the approximate value in relation to present conditions may be indicated.

\*\* Includes short-term lease also.

SIGNATURE:

DATE:

**STATEMENT OF IMMOVABLE PROPERTY FOR THE YEAR 2017 ( As on 01.01.2018)**

1. NAME OF OFFICER (IN FULL) : BHUVANGIRI BADRI KISHORE MURTHY  
and service to which the Officer belongs: **IRSSE**

2. Present post held: **Dy. CSTE/Networking/HQ/ECOR/BBS**

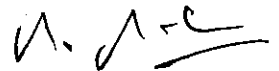
Scale of pay & Rate of pay:  
**(Rs 15,600-39,100/-+ GP 7,600), Rs. 94,100/-**

| Name of the Dist.<br>Sub-Divn. Taluk<br>and village in<br>which property is<br>situated | Name and details of |   | Present<br>value*  | If not in own name,<br>state in whose name<br>held and his/her<br>relationship to the<br>Govt. servant | How acquired whether<br>by purchase/<br>lease**/mortgage/<br>inheritance gift or<br>otherwise with date of<br>acquisition & name with<br>details of persons from<br>whom acquired | Annual<br>income<br>from the<br>property | Remarks |
|-----------------------------------------------------------------------------------------|---------------------|---|--------------------|--------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|---------|
| 1                                                                                       | 2                   | 3 | 4                  | 5                                                                                                      | 6                                                                                                                                                                                 | 7                                        | 8       |
| 1) Nallapdu<br>Village, Guntur<br>District (Andhra<br>Pradesh)                          | Two Rooms           | — | Rs.<br>2,00,000/-  | Own Name                                                                                               | Inherited.                                                                                                                                                                        | Nil                                      | Nil     |
| 2) Kakinada, E.G.<br>District (Andhra<br>Pradesh)                                       | Flat/ 830 sft.      | — | Rs.<br>10,00,000/- | Own Name                                                                                               | Purchased on<br>11/11/2004 from<br>Manasa Estates,<br>Kakinada.                                                                                                                   | Nil                                      | Nil     |

In-applicable clause to be struck out.

\*In case where it is not possible to assess the value accurately the approximate value in relation to present conditions may be indicated.

\*\*Includes short-term lease also.

SIGNATURE:   
Dy.CSTE/NW/ECOR/BBS  
DATE: 09.01.2018.

**STATEMENT OF IMMOVABLE PROPERTY ON FIRST APPOINTMENT FOR THE YEAR 2017 ( As on 01.01.2018)**

1.Name of the Officer ( In full): **BHUPESH KUMAR**

And service to which the Officer belongs: **IRSSE-2008**

2. Present post held: **Sr.DSTE/KUR**

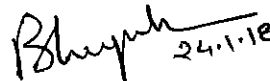
Scale of Pay & Rate of pay: **15600-31900 - GP 6600/- - BP 74000/-**

| Name of the Dist. Sub-Divn, Taluk & Village in which property is situated | Name and details of property |      | Present value&* | If not in own name, state in whose name held and his/her relationship to the Govt. servant | How acquired whether by purchase/ lease**/mortgage/ inheritance gift or otherwise, with date of acquisition & name with details of persons from whom acquired | Annual Income from the property | Remarks |
|---------------------------------------------------------------------------|------------------------------|------|-----------------|--------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|---------|
|                                                                           | Housing and other building   | Land |                 |                                                                                            |                                                                                                                                                               |                                 |         |
| 1                                                                         | 2                            | 3    | 4               | 5                                                                                          | 6                                                                                                                                                             | 7                               | 8       |
| <b>NIL</b>                                                                | <b>NIL</b>                   |      |                 | <b>NIL</b>                                                                                 |                                                                                                                                                               |                                 |         |

In-applicable clause to be struck out.

\* In case where it is not possible to assess the value accurately, the approximate value in relation to present conditions may be indicated.

\*\* Even short-term lease also.

Signature:  24.1.18

DATE : 24.1.18

**STATEMENT OF IMMOVABLE PROPERTY FOR THE YEAR - 2017 (As on 01.01.2018)**

1. NAME OF OFFICER (IN FULL): **CH. SRINIVAS, Group A' IRSSE**  
and service to which the Officer belongs:

2. Present post held:

**DSTE (PNOJ)/VSKP**

**(15600-39100)**

Scale of pay & Rate of pay: **7th PC level 11, Rs 88400.**

| Name of the Dist. Sub-Divn. Taluk and village in which property is situated | Name and details of peroperty       |            | Present value* | If not in own name, state in whose name held and his/her relationship to the Govt. servant | How acquired whether by purchase/ lease**/mortgae/ inheritance gift or otherwise with date of acquisition & name with details of persons from whom acquired | Annual income from the property | Remarks                                                |
|-----------------------------------------------------------------------------|-------------------------------------|------------|----------------|--------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|--------------------------------------------------------|
|                                                                             | Housing and other building          | Land       |                |                                                                                            |                                                                                                                                                             |                                 |                                                        |
| 1                                                                           | 2                                   | 3          | 4              | 5                                                                                          | 6                                                                                                                                                           | 7                               | 8                                                      |
| VISA KHADATNAM                                                              | House (Apartment)<br>NO 43-11-32/18 | -          | Rs 18 Lacs.    | OWN                                                                                        | Purchased from Late Smt P. Lalila devi on 31.1.2004                                                                                                         | NIL                             | Purchased through ICICI Bank from now take over by SBI |
| "                                                                           | -                                   | 373 sq yds | Rs 2 Lacs      | OWN                                                                                        | Purchased in the year 1989 papers misplaced. now traced & VLT paid                                                                                          | NIL                             | Purchased through Personal Savings.                    |
|                                                                             |                                     |            |                |                                                                                            |                                                                                                                                                             |                                 |                                                        |
|                                                                             |                                     |            |                |                                                                                            |                                                                                                                                                             |                                 |                                                        |

In-applicable clause to be struck out.

\*In case where it is not possible to assess the value accurately the approximate value in relation to present conditions may be indicated.

\*\*Includes short-term lease also.

SIGNATURE:  
DATE:

*[Signature]*  
**27.1.18.**

**STATEMENT OF IMMOVABLE PROPERTY ON FIRST APPOINTMENT / FOR THE YEAR 2017 (As ON 01-01-2018)**

1. Name of the Officer (in full): **VENKATA KARUNYA.CH**  
and service to which the Officer belongs: **IRSSE, DSTE/WAT**

**R, 15,600-39100/-**

2. Present post held:.....**DSTE/WAT**.....

Scale of pay & rate of pay: .....**67,700/-**.....

| Name of the District,<br>Sub-Divn., Taluk and Village<br>in which property is situated. | Name and details of the property |                    | Present<br>value* | If not in own name,<br>state in whose name<br>held and his/her<br>relationship to the<br>Govt. Servant. | How acquired whether by<br>purchase/lease**/<br>mortgage/inheritance gift<br>or otherwise, with date of<br>acquisition & name with<br>details of persons from<br>whom acquired. | Annual<br>income from<br>the property | Remarks |
|-----------------------------------------------------------------------------------------|----------------------------------|--------------------|-------------------|---------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|---------|
|                                                                                         | Housing and<br>other building    | Land               |                   |                                                                                                         |                                                                                                                                                                                 |                                       |         |
| 1                                                                                       | 2                                | 3                  | 4                 | 5                                                                                                       | 6                                                                                                                                                                               | 7                                     | 8       |
| <b>VISAKHAPATNAM,<br/>KOTATURATLA MANDAL,<br/>PAMULAWAKA<br/>Village</b>                | <b>-</b>                         | <b>10.17 Acres</b> | <b>50 lakhs</b>   | <b>-</b>                                                                                                | <b>Inheritance</b>                                                                                                                                                              | <b>01 lakh</b>                        |         |
|                                                                                         |                                  |                    |                   |                                                                                                         |                                                                                                                                                                                 |                                       |         |

In-applicable clause to be struck out.

\*In case where it is not possible to assess the value accurately the  
Approximate value in relation to present conditions may be indicted.

\*\*Even short-term lease also.

SIGNATURE:  
DATE :

**RK**  
**23.01.18**

**STATEMENT OF IMMOVABLE PROPERTY ON FIRST APPOINTMENT / FOR THE YEAR 2017 (AS ON 01.01.2018)**

1. Name of the Officer (In full): **DEEPTANSHU SHARMA**  
and service to which the Officer belongs: **Group 'A'**

2. Present post held: **DSTE/RGDA**

Rate of pay: Rs. **74,000/-**

| Name of the Dist.<br>Sub-Divn. Taluk<br>and Village in<br>which property is<br>situated. | Name and details of the<br>property |      | Present value* | If not in own<br>name, state in<br>whose name held<br>and his/her<br>relationship to the<br>Govt. Servant. | How acquired whether<br>purchase/lease**/mortgage/inheritance gift or<br>otherwise, with date of acquisition & name with<br>details of persons from whom acquired. | Annual income<br>from the<br>property | Remarks |
|------------------------------------------------------------------------------------------|-------------------------------------|------|----------------|------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|---------|
|                                                                                          | Housing and<br>other<br>building    | Land |                |                                                                                                            |                                                                                                                                                                    |                                       |         |
| 1                                                                                        | 2                                   | 3    | 4              | 5                                                                                                          | 6                                                                                                                                                                  | 7                                     | 8       |
| <b>-NIL-</b>                                                                             |                                     |      |                |                                                                                                            |                                                                                                                                                                    |                                       |         |

In-applicable clause to be struck out.

\*In case where it is not possible to assess the value accurately the  
Approximate value in relation to present conditions may be indicted.

\*\* Includes short-term lease also

SIGNATURE:

DATE : 05-1-2018

  
5-1-18

First return

EAST COAST RAILWAY

**STATEMENT OF IMMOVABLE PROPERTY ON FIRST APPOINTMENT/  
FOR THE YEAR 2017 (As on 01.01.2018)**

1. NAME OF OFFICER (IN FULL): *Dipti Ranjan Tripathy*  
and service to which the Officer belongs: IRSSE

2. Present post held: *ASTE/TIG*

Scale of Pay & Rate of Pay : Grade Pay-5400 & Rs.59500/-

| Name of the Dist, Sub-Divn, Taluk and Village in which property is situated | Name & details of property |      | Present value* | If not in own name, state in whose name held and his/her relationship to the Govt. servant | How acquired? whether by purchase/lease**/mortgage/inheritance gift or otherwise, with date of acquisition & name with details of persons from whom acquired | Annual income from the property | Remarks |
|-----------------------------------------------------------------------------|----------------------------|------|----------------|--------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|---------|
|                                                                             | Housing and other building | Land |                |                                                                                            |                                                                                                                                                              |                                 |         |
| 1                                                                           | 2                          | 3    | 4              | 5                                                                                          | 6                                                                                                                                                            | 7                               | 8       |
|                                                                             |                            |      |                |                                                                                            |                                                                                                                                                              |                                 |         |
|                                                                             |                            |      |                |                                                                                            |                                                                                                                                                              |                                 |         |
|                                                                             |                            |      |                | NIL                                                                                        |                                                                                                                                                              |                                 |         |
|                                                                             |                            |      |                |                                                                                            |                                                                                                                                                              |                                 |         |
|                                                                             |                            |      |                |                                                                                            |                                                                                                                                                              |                                 |         |

In-applicable clause to be struck out

\* In case where it is not possible to assess the value accurately the approximate value in relation to present conditions may be indicated.

\*\* Includes short-term lease also

SIGNATURE : *Dipti Ranjan Tripathy*

DATE : 11.1.2018

EAST COAST RAILWAY

**STATEMENT OF IMMOVABLE PROPERTY FOR THE YEAR 2017 (As on 01.01.2018)**

1. NAME OF OFFICER (IN FULL) and service to which the Officer belongs:

**Harish Kumar Sahu & IRSSE**

2. Present post held : Sr.DSTE/SBP

3. Scale of Pay & Rate of Pay : PC-7 Level-11 & 69,700/-

| Name of the Dist, Sub-Divn, Taluk and Village in which property is situated                     | Name & details of property |                                                                         | Present value* | If not in own name, state in whose name held and his/her relationship to the Govt. servant | How acquired? whether by purchase/lease**/mortgage/inheritance gift or otherwise, with date of acquisition & name with details of persons from whom acquired                                                                                  | Annual income from the property | Remarks |
|-------------------------------------------------------------------------------------------------|----------------------------|-------------------------------------------------------------------------|----------------|--------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|---------|
|                                                                                                 | Housing and other building | Land                                                                    |                |                                                                                            |                                                                                                                                                                                                                                               |                                 |         |
| 1                                                                                               | 2                          | 3                                                                       | 4              | 5                                                                                          | 6                                                                                                                                                                                                                                             | 7                               | 8       |
| Dist.: Raipur.<br>Tehsil: Abhanpur.<br>Village: Saloni<br>Chachanpairy.<br>State: Chhattisgarh. | NA                         | Plot No.C-14,<br>Layout: Mitravatika,<br>Total Area:<br>3073.014 Sq.ft. | Rs.14,87,332/- | In Own Name                                                                                | Acquired By: Purchase, Date of acquisition: 02/08/2013.<br>Name of person from whom acquired: Praful Purushottamrao Gadge, Director Vatsalya Builders and developers Pvt.Ltd. Block B-1, Pujari Chambers, Panchpedi Naka chowk, Raipur (C.G.) | NIL                             | ---     |

Inapplicable clause to be struck out.

\* In case where it is not possible to assess the value accurately the approximate value in relation to present conditions may be indicated.

\*\* Includes short-term lease also

SIGNATURE :  11/01/18

DATE :

**STATEMENT OF IMMOVABLE PROPERTY FOR THE YEAR - 2017 (As on 01.01.2018)**

1. NAME OF OFFICER (IN FULL) : **Jagannath Acharya , IRSSE**  
and service to which the Officer belongs:

2. Present post held: **Dy. CSTE/HQ/BBS**

Scale of pay & Rate of pay:-  
(Scale of pay 37,400 to 67,000, GP - 8700), Rate of Pay - Rs. 126,800/-

| Name of the Dist.<br>Sub-Divn. Taluk and<br>village in which<br>property is situated | Name and details of peroperty                                       |                                                                                                        | Present value* | If not in own name,<br>state in whose<br>name held and<br>his/her relationship<br>to the Govt. servant | How acquired whether by<br>purchase/ lease**/mortgae/<br>inheritance gift or otherwise with<br>date of acquisition & name with<br>details of persons from whom<br>acquired | Annual<br>income from<br>the property | Remarks                                                     |
|--------------------------------------------------------------------------------------|---------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|----------------|--------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|-------------------------------------------------------------|
|                                                                                      | Housing and other<br>building                                       | Land                                                                                                   |                |                                                                                                        |                                                                                                                                                                            |                                       |                                                             |
| 1                                                                                    | 2                                                                   | 3                                                                                                      | 4              | 5                                                                                                      | 6                                                                                                                                                                          | 7                                     | 8                                                           |
| Village : Orakala,<br>Tahasil : Jatni ,<br>Dist: Khurda                              | ..                                                                  | Plot No. 10, Sub<br>Plot No. 490,491<br>& 492 under<br>Kalyanvihar,<br>Phase II, Area -<br>3600 sq. Ft | Rs. 3.5 lakh   | Own name                                                                                               | By purchase from M/s Rajdhani<br>Systems & Estates (P) Ltd,<br>Bhubaneswar, Sale deed dt.<br>03.11.2009                                                                    | NIL                                   | Permission obtained vide<br>CPO/ECOR Letter dt.<br>27.06.10 |
| Mouza : Gdakana,<br>Tahasil :<br>Bhubaneswar,<br>Dist : Khurda                       | Flat No. B 401 in<br>DHPL Sahoo<br>Complex, Plot No.<br>3957 & 3958 |                                                                                                        | Rs. 45.00 lakh | Jointly with<br>P. Acharya (wife)                                                                      | By purchase from M/s<br>Devabrata Homes Pvt Ltd,<br>Bhubaneswar, Sale deed<br>dt.16.03.2013                                                                                | NIL                                   | Permission obtained vide<br>CPO/ECOR Letter dt.<br>23.02.12 |

In-applicable clause to be struck out.

\*In case where it is not possible to assess the value accurately the  
approximate value in relation to present conditions may be indicated.

\*\*Includes short-term lease also.

SIGNATURE:  
DATE:

*Pachy*  
12.01.18

# STATEMENT OF IMMOVABLE PROPERTY ON FIRST APPOINTMENT / FOR THE YEAR 2017 i.e. as on 01.01.2018.

1. NAME OF OFFICER (IN FULL): P.K. PATEL

Date of Birth: 11.10.1969

and service to which the Officer belongs: GROUP – A (S&T/Con/BBS)

Date of Appt: 27.01.1998

2. Present post held: Dy.CSTE/Con/VSKP

Scale of Pay & Rate of Pay : Rs.37400-67000/- & Rs.1,54,700/-

| Name of the Dist. Sub. Divn. Taluk and Village in which property is situated | Name and details of property |                                                                     | Present value | If not in own name, state in whose name held and his/ her relationship to the Govt. servant. | How acquired whether by purchase/ lease** /mortgage/ inheritance gift or otherwise, with date of acquisition & name with details of persons from whom acquired. | Annual income from the property | Remarks |
|------------------------------------------------------------------------------|------------------------------|---------------------------------------------------------------------|---------------|----------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|---------|
|                                                                              | Housing and other building   | Land                                                                |               |                                                                                              |                                                                                                                                                                 |                                 |         |
| 1                                                                            | 2                            | 3                                                                   | 4             | 5                                                                                            | 6                                                                                                                                                               | 7                               | 8       |
| Mauza – Jharsuguda Town, Sub. Divn. Jharsuguda, Dist: Jharsuguda (Odisha)    | -NIL-                        | 7 Decimil Unit-5, Khata-1214, Plot No.1468, Mauza- Jharsuguda Town. | Rs.5 Lakhs.   | Mrs.A.Patel, wife of P.K.Patel, Dy.CSTE/C/ VSKP                                              | Inheritance gift from Father-in-law.                                                                                                                            | -NIL-                           | -       |

In-applicable clause to be struck out.

\* In case where it is not possible to assess the value accurately the approximate Value in relation to present conditions may be included.

\*\* Includes short-term lease also.

SIGNATURE:

DATE:

  
27/1/18

**STATEMENT OF IMMOVABLE PROPERTY FOR THE YEAR - 2017 (As on 01.01.2018)**

1. NAME OF OFFICER (IN FULL) : PROMOD KUMAR SAMAL  
and service to which the Officer belongs:

2. Present post held DY.CSTE/P-II/BBS

Scale of pay & Rate of pay:Rs 112900/-

| Name of the Dist. Sub-Divn. Taluk and village in which property is situated | Name and details of peroperty |                             | Present value*      | If not in own name, state in whose name held and his/her relationship to the Govt. servant | How acquired whether by purchase/ lease**/mortgae/ inheritance gift or otherwise with date of acquisition & name with details of persons from whom acquired | Annual income from the property | Remarks |
|-----------------------------------------------------------------------------|-------------------------------|-----------------------------|---------------------|--------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|---------|
|                                                                             | Housing and other building    | Land                        |                     |                                                                                            |                                                                                                                                                             |                                 |         |
| 1                                                                           | 2                             | 3                           | 4                   | 5                                                                                          | 6                                                                                                                                                           | 7                               | 8       |
| KHURDA, Gangapada, Jatni                                                    |                               | 3600 Sq Ft, Khata-353,M-529 | Rs5,00,000 (Approx) |                                                                                            | By purchase from ISWAR ESTATE, BBSR-5 in the year-2003                                                                                                      |                                 | -?      |
| Lavanya- Olatpur, Phase-2, MOUZA-Olatpur                                    |                               | 3500 Sq Ft, L2-513          | Rs11,97,000         | Alotted provisionally to own name                                                          | Provisionally alloted A joint venture project of OCHC & Tirumala Infrastructure & Development Pvt. Ltd                                                      |                                 | ?       |
|                                                                             |                               |                             |                     |                                                                                            |                                                                                                                                                             |                                 |         |
|                                                                             |                               |                             |                     |                                                                                            |                                                                                                                                                             |                                 |         |

In-applicable clause to be struck out.

\*In case where it is not possible to assess the value accurately the approximate value in relation to present conditions may be indicated.

\*\*Includes short-term lease also.

SIGNATURE:  
DATE:

*P.S.O.*  
29-1-18

**STATEMENT OF IMMOVABLE PROPERTY FOR THE YEAR - 2016 (As on 01.01.2018)**

1. NAME OF OFFICER (IN FULL) :  
and service to which the Officer belongs:

**PARSHU**

**NATH**

**MASANTA**

2. Present post held:

**Dy CSTE/Proj-1/BBS**

DOB

25/04/1965

DOA

08.05.1990

Scale of pay & Rate of pay:

15600-39100

99800

| Name of the Dist. Sub-Divn. Taluk and village in which property is situated | Name and details of peroperty |      | Present value* | If not in own name, state in whose name held and his/her relationship to the Govt. servant | How acquired whether by purchase/ lease**/mortgae/ inheritance gift or otherwise with date of acquisition & name with details of persons from whom acquired | Annual income from the property | Remarks |
|-----------------------------------------------------------------------------|-------------------------------|------|----------------|--------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|---------|
|                                                                             | Housing and other building    | Land |                |                                                                                            |                                                                                                                                                             |                                 |         |
| 1                                                                           | 2                             | 3    | 4              | 5                                                                                          | 6                                                                                                                                                           | 7                               | 8       |
| MOUZA:-ROKAT, P.S:-MANCHESWAR BHUBANESWAR KHORDHA(ODISHA)                   |                               | LAND | 12.25 Lakhs    | Smt Manas Manjari Masanta ( Spouse)                                                        | Purchase                                                                                                                                                    | NIL                             |         |
|                                                                             |                               |      |                |                                                                                            |                                                                                                                                                             |                                 |         |
|                                                                             |                               |      |                |                                                                                            |                                                                                                                                                             |                                 |         |
|                                                                             |                               |      |                |                                                                                            |                                                                                                                                                             |                                 |         |
|                                                                             |                               |      |                |                                                                                            |                                                                                                                                                             |                                 |         |

In-applicable clause to be struck out.

\*In case where it is not possible to assess the value accurately the approximate value in relation to present conditions may be indicated.  
\*\*Includes short-term lease also.

SIGNATURE:

DATE:

*Masanta*  
11/01/2018

**STATEMENT OF IMMOVABLE PROPERTY FOR THE YEAR - 2017 (As on 01.01.2018)**

1. NAME OF OFFICER (IN FULL) : **Sri. P S Bhattacharyya**

and service to which the Officer belongs: **IRSSE, Group 'A'**

2. Present post held: **DY.CSTE/PROJ/VSKP**

**Scale of pay & Rate of pay: Rs.37,400-67,000/- & Rs. 1,30,600/-**

| Name of the Dist.<br>Sub-Divn. Taluk<br>and village in<br>which property is<br>situated | Name and details of           |      | Present value*  | If not in own<br>name, state in<br>whose name held<br>and his/her<br>relationship to the<br>Govt. servant | How acquired whether by<br>purchase/ lease**/mortgae/<br>inheritance gift or otherwise<br>with date of acquisition & name<br>with details of persons from<br>whom acquired | Annual<br>income from<br>the property | Remarks |
|-----------------------------------------------------------------------------------------|-------------------------------|------|-----------------|-----------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|---------|
|                                                                                         | Housing and other<br>building | Land |                 |                                                                                                           |                                                                                                                                                                            |                                       |         |
| 1                                                                                       | 2                             | 3    | 4               | 5                                                                                                         | 6                                                                                                                                                                          | 7                                     | 8       |
| 202, Shripal<br>Tower,<br>Kirlampudi<br>Layout,<br>Visakhapatnam                        | Flat of size<br>(1200 Sq.Ft)  | -    | Rs. 11,00,000/- | -                                                                                                         | Purchase from M/s. Rawat,<br>VSKP                                                                                                                                          | -NIL-                                 | -NIL-   |
| -                                                                                       | -                             | -    | -               | -                                                                                                         | -                                                                                                                                                                          | -                                     | -       |
| -                                                                                       | -                             | -    | -               | -                                                                                                         | -                                                                                                                                                                          | -                                     | -       |

In-applicable clause to be struck out.

\*In case where it is not possible to assess the value accurately the approximate value in relation to present conditions may be indicated.

\*\*Includes short-term lease also.

**SIGNATURE:**  
**DATE: 25.01.2018**



# STATEMENT SHOWING IMMOVABLE PROPERTY FOR THE YEAR 2017 ( AS ON 01.01.2018 )

Date of Submission:- 15 January 2018

- 1 Name of the officer in full: *Pitabas Panda*
- 2 Service to which the officer belongs: *IRSSE*
- 3 Present Post held: *Dy.CSTE/D&D/Con*
- 4 Scale of Pay & Rate of Pay: *L-13 (7th PC) ₹ 1,30,600/-*

| Name of Dist.Sub-Divn.Taluk and Village in which the property is situated | Name & details of the property |            | Present value in Rs.* | If not in own name, state in whose name held and his/her relation ship to the Government Servant | How acquired, whether by purchase/ lease **/mortgage inheritance gift or otherwise, with details of persons from whom acquired | Annual income from the property | Remarks                                                           |
|---------------------------------------------------------------------------|--------------------------------|------------|-----------------------|--------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------|---------------------------------|-------------------------------------------------------------------|
|                                                                           | House or other building        | Land       |                       |                                                                                                  |                                                                                                                                |                                 |                                                                   |
| 1                                                                         | 2                              | 3          | 4                     | 5                                                                                                | 6                                                                                                                              | 7                               | 8                                                                 |
| Khurda, Jatni, Kantilo                                                    | Nil                            | 1200 Sq.ft | 21,000                | Own name                                                                                         | On purchase from M/s Rajadhani Systems & Estates pvt.Ltd, Bhubaneswar.                                                         | Nil                             | Sanction Memorandum No:DCPO/CON/ BBS/S&T/113/0 2215, Dt:07.03.02. |
|                                                                           | Nil                            | 1200 Sq.ft | 21,000                | Mrs J.R.Panda, Wife                                                                              |                                                                                                                                | Nil                             |                                                                   |
| Khurda, Jatni, Orakala                                                    | Nil                            | 2400 Sq.ft | 70,000                | Own name                                                                                         | On purchase from M/s Rajadhani Systems & Estates pvt.Ltd, Bhubaneswar.                                                         | Nil                             | Sanction Memorandum No:DCPO/CON/ BBS/Gaz/P- 15/742, Dt:28.07.04.  |
|                                                                           | Nil                            | 2400 Sq.ft | 70,000                | Mrs J.R.Panda, Wife                                                                              |                                                                                                                                | Nil                             |                                                                   |

\* In case where it is not possible to assess the value accurately , the appropriate value in relation to present conditions may be indicated.

\*\* inclusive short terms lease also.

Date:- 15-Jan-18

Signature of the officer

**STATEMENT OF IMMOVABLE PROPERTY ON FIRST APPOINTMENT FOR THE YEAR 2017(As on 01.01.2018)**

1. Name of the Officer ( In full): Prabhat Kumar

And service to which the Officer belongs: IRSSE

2. Present post held: DSTE-II/KUR

Scale of Pay & Rate of pay: 59500(Level X)

| Name of the Dist. Sub-Divn, Taluk & Village in which property is situated | Name and details of property |      | Present value&* | If not in own name, state in whose name held and his/her relationship to the Govt. servant | How acquired whether by purchase/ lease**/mortgage/ inheritance gift or otherwise, with date of acquisition & name with details of persons from whom acquired | Annual income from the property | Remarks |
|---------------------------------------------------------------------------|------------------------------|------|-----------------|--------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|---------|
|                                                                           | Housing and other building   | Land |                 |                                                                                            |                                                                                                                                                               |                                 |         |
| 1                                                                         | 2                            | 3    | 4               | 5                                                                                          | 6                                                                                                                                                             | 7                               | 8       |
| <b>NIL</b>                                                                |                              |      |                 |                                                                                            |                                                                                                                                                               |                                 |         |

In-applicable clause to be struck out.

\* In case where it is not possible to assess the value accurately, the approximate value in relation to present conditions may be indicated.

\*\* Even short-term lease also.

Signature: 

DATE : 24.01.18

STATEMENT OF IMMOVABLE PROPERTY ON FIRST APPOINTMENT/  
FOR THE YEAR 2017 As on 01.01.2018.

1. NAME OF OFFICER (IN FULL): PRALAY NASKAR  
and service to which the Officer belongs: IRSSE

2. Present post held: Dy.CSTE/CON/BBS

Scale of pay & Rate of pay : Rs. 37400-67000/- & Rs.- 138500/-

| Name of the Dist.<br>Sub.Divn. Taluk and<br>Village in which<br>property is situated | Name and details of<br>property                                                        |       | Present<br>value                                                                    | If not in own<br>name, state in<br>whose name<br>held and<br>his/her<br>relationship to<br>the Govt.<br>Servant. | How acquired whether by<br>purchase<br>lease**/mortgage/inherita<br>nce gift or otherwise, with<br>date of acquisition &<br>name with details of<br>persons from whom<br>acquired. | Annual<br>income<br>from the<br>property | Remarks. |
|--------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|-------|-------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|----------|
|                                                                                      | Housing and<br>other building.                                                         | Land. |                                                                                     |                                                                                                                  |                                                                                                                                                                                    |                                          |          |
| 1                                                                                    | 2                                                                                      | 3     | 4                                                                                   | 5                                                                                                                | 6                                                                                                                                                                                  | 7                                        | 8        |
| Greater Noida                                                                        | Flat No. 1650<br>Gour City-2<br>G-1103<br>(Sector-16 'C'<br>Plot No.G-11<br>in G Tower | NIL   | Value on<br>date<br>05.10.2010<br>=<br>34,16,825/-<br>Present<br>value not<br>known | SELF                                                                                                             | By purchase                                                                                                                                                                        | NIL                                      |          |

Inapplicable clause to be struck out.

- \* In case where it is not possible to assess the value accurately the approximate value in relation to present conditions may be indicated.  
\*\* Includes short-term lease also.

SIGNATURE:

DATE: 17.01.2018

**STATEMENT OF IMMOVABLE PROPERTY FOR THE YEAR - 2017 (As on 01.01.2018)**

1. NAME OF OFFICER (IN FULL): **PRAMATHA KUMAR DAS**  
and service to which the Officer belongs: **IRSSE**

2. Present post held: **DSTE/P/HQ/BBS**

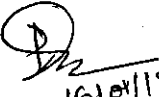
Scale of pay & Rate of pay: **15600 - 39100 (Level-11), Rate - 83300/-**

| Name of the Dist. Sub-Divn. Taluk and village in which property is situated | Name and details of peroperty                            |             | Present value*                                                     | If not in own name, state in whose name held and his/her relationship to the Govt. servant | How acquired whether by purchase/ lease**/mortgae/ inheritance gift or otherwise with date of acquisition & name with details of persons from whom acquired | Annual income from the property | Remarks                                          |
|-----------------------------------------------------------------------------|----------------------------------------------------------|-------------|--------------------------------------------------------------------|--------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|--------------------------------------------------|
|                                                                             | Housing and other building                               | Land        |                                                                    |                                                                                            |                                                                                                                                                             |                                 |                                                  |
| 1                                                                           | 2                                                        | 3           | 4                                                                  | 5                                                                                          | 6                                                                                                                                                           | 7                               | 8                                                |
| Plot No - 790/2670 (Sub plot - 35) Ebaranga Bhubaneswar Khurda              | House Ground Floor on Plot No - 790/2670 (Sub plot - 35) | 57 decimals | Purchase value of Land-Rs.5700/- and cost of House Rs. 20,88,600/- | House in the name of Annapurna Das wife and Pramatha Kumar Das                             | Land purchased by Annapurna Das (wife) from sheik Shyamadasin on 29.8.2000 and House - self occupied                                                        | Nil                             | Ref:- NO.ECOR/Pers/Gaz/RSCR/ PKD, dt. 26.10.2015 |
|                                                                             |                                                          |             |                                                                    |                                                                                            |                                                                                                                                                             |                                 |                                                  |
|                                                                             |                                                          |             |                                                                    |                                                                                            |                                                                                                                                                             |                                 |                                                  |
|                                                                             |                                                          |             |                                                                    |                                                                                            |                                                                                                                                                             |                                 |                                                  |

In-applicable clause to be struck out.

\*In case where it is not possible to assess the value accurately the approximate value in relation to present conditions may be indicated.  
\*\*Includes short-term lease also.

SIGNATURE:  
DATE:

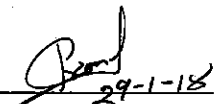
  
16/01/18

# Statement of immovable property return for the calendar year 2017-18 (As on 01.01.2018)

|                                                                                  |                                                               |
|----------------------------------------------------------------------------------|---------------------------------------------------------------|
| 1. Name of officer in full <b>PRAMOD KUMAR PANDA</b>                             | 6. Present Pay & Scale <b>Rs.83,300/- Rs. 15,600-39,100/-</b> |
| 2. Service which belongs <b>IRSSE</b>                                            | 7. Employee No. <b>12483</b>                                  |
| 3. Present post held <b>DYGENERAL MANAGER (S&amp;T)</b>                          | 8. Railway where lien is held <b>E.CO. RAILWAY</b>            |
| 4. Place of posting <b>BHUBANESWAR</b>                                           | 9. Date of joining RITES <b>27.04.2015</b>                    |
| 5. Contract details                                                              | 10. Date of birth <b>29.01.1960</b>                           |
| i. E-mail : <a href="mailto:pkpanda.rites@gmail.com">pkpanda.rites@gmail.com</a> |                                                               |
| ii. Tele-Mobile : 7752023208                                                     |                                                               |

| Name of District sub-Division Taluk and village in which property is situated      | Housing & other Buildings together with complete location & address | Lands (Both agricultural farms, plots etc.) | Present value Rs. | If not in own name, state in whose name held & his/her relationship to the Government Servant | How acquired? Whether by purchase/lease, mortgage, inheritance gift or otherwise, with date of acquisition and name with details of person(s) from whom acquired. | Annual Income from the property | Remarks                                                                                                           |
|------------------------------------------------------------------------------------|---------------------------------------------------------------------|---------------------------------------------|-------------------|-----------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|-------------------------------------------------------------------------------------------------------------------|
| Dist: Cuttack, Mauza-Nimpur                                                        | NA                                                                  | Plot No.508 & 508/5367 (15 dec.)            | Rs.30,000/-       | In my Name & others                                                                           | Inheritance                                                                                                                                                       | Nil                             |                                                                                                                   |
| Dist: Cuttack, Mauza-Khaira                                                        | NA                                                                  | Plot No.197 (65 dec.)                       | Rs.50,000/-       | In my Name & others                                                                           | Inheritance                                                                                                                                                       | Nil                             |                                                                                                                   |
| Dist : Khurda Subdivision: Bhubaneswar ,Flat No. A-203, DHPL Sahoo Complex, Gadkan | Flat                                                                | Mixed plot                                  | Rs.27,50,000 /-   | In my Name and Jayashree Panda (Wife)                                                         | Purchased                                                                                                                                                         | Loss due to Bank loan           | Sanction of transaction under RSCR-1966 have been communicated vide no.ECoR/ Pers/RSCR/S&T-444, dated 20.01.2012. |
| Dist : Khurda Subdivision: Bhubaneswar ,Mauza-Lingipur                             | NA                                                                  | 1500 sqft                                   | Rs.1,00,000/-     | Jayashree Panda (Wife)                                                                        | Purchased from own source of her income                                                                                                                           | Nil                             |                                                                                                                   |
| Dist : Khurda ,Jatni ,Mauza-Ramachandrapur                                         | NA                                                                  | 0.58 dec                                    | Rs.1,00,000/-     | Jayashree Panda (Wife)                                                                        | Purchased from own source of her income                                                                                                                           | Nil                             |                                                                                                                   |

NB: Other landed properties to be inherited are under process of partisan in the court of law etc.

Signature   
Date 29-1-18

EAST COAST RAILWAY

**STATEMENT OF IMMOVABLE PROPERTY FOR THE YEAR 2017 (As on 01.01.2018)**

1. NAME OF OFFICER (IN FULL) and service to which the Officer belongs:

**Rajendra Kumar Panda & IRSSE**

2. Present post held : Dy.CSTE/D&D/BBS

3. Scale of Pay & Rate of Pay : PC-7 Level-11 & 109,100/-

| Name of the Dist, Sub-Divn, Taluk and Village in which property is situated | Name & details of property                   |                                   | Present value*        | If not in own name, state in whose name held and his/her relationship to the Govt. servant | How acquired? whether by purchase/lease**/mortgage/inheritance gift or otherwise, with date of acquisition & name with details of persons from whom acquired             | Annual income from the property | Remarks |
|-----------------------------------------------------------------------------|----------------------------------------------|-----------------------------------|-----------------------|--------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|---------|
|                                                                             | Housing and other building                   | Land                              |                       |                                                                                            |                                                                                                                                                                          |                                 |         |
| 1                                                                           | 2                                            | 3                                 | 4                     | 5                                                                                          | 6                                                                                                                                                                        | 7                               | 8       |
| Balasore, Srikanthpur Bagbrindaban                                          | —                                            | Land Area 1836 Sqft. Plot 918/329 | 14,00,000/- (Approx.) | —                                                                                          | Purchased on 15.09.1999 from Sri Tulasi Mishra, At: Gadgadiapokhari, Balasore.                                                                                           | NIL                             | —       |
| Khorda, Bhubaneswar, Pondara, PS:Mancheswar                                 | Flat No.301, Block-B Applo Ashyana Apartment | —                                 | 28,00,000/- (Approx.) | —                                                                                          | Purchased from Er.Dipak Mohanty, Chairman cum MD M/s Applo Infra Projects Ltd. Bhubaneswar. Nageswar Tangi, PS: Lingaraj Booked on : 11.12.2007 Registration: 10.08.2011 | NIL                             | —       |
| Barang, Mouza-Belgachhia Dist:Cuttack                                       | —                                            | Land Area 6968 Sqft. Plot 2428    | 8,00,000/-            | In the name of my daughter Nibedita Panda                                                  | Purchased from Sri Jugal Kishore Mohapatra on 29.06.2016                                                                                                                 | NIL                             | —       |

Inapplicable clause to be struck out.

\* In case where it is not possible to assess the value accurately the approximate value in relation to present conditions may be indicated.

\*\* Includes short-term lease also

SIGNATURE :

DATE : 11.01.2018

## STATEMENT OF IMMOVABLE PROPERTY ON FIRST APPOINTMENT/ FOR THE YEAR 2017 (As on 01.01.2018)

1. NAME OF OFFICER (IN FULL): **Rajendra Kumar Sethy**

and service to which the Officer belongs: IRSSE

2. Present post held: **DSTE/TIG**

Scale of Pay & Rate of Pay : Grade Pay-6600 & Rs.67700/-

| Name of the Dist, Sub-Divn, Taluk and Village in which property is situated | Name & details of property |                           | Present value*         | If not in own name, state in whose name held and his/her relationship to the Govt. servant | How acquired? whether by purchase/lease**/mortgage/inheritance gift or otherwise, with date of acquisition & name with details of persons from whom acquired | Annual income from the property | Remarks                 |
|-----------------------------------------------------------------------------|----------------------------|---------------------------|------------------------|--------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|-------------------------|
|                                                                             | Housing and other building | Land                      |                        |                                                                                            |                                                                                                                                                              |                                 |                         |
| 1                                                                           | 2                          | 3                         | 4                      | 5                                                                                          | 6                                                                                                                                                            | 7                               | 8                       |
| Bhejiput khallikote ganjam odisha                                           | House                      |                           | 25,00,000/- (Approx)   | Sashirekha Sethy (mother)                                                                  | plot purchased from Dinabandhu sahu ( Ganjam Odisha) in year 2009                                                                                            | Nil                             |                         |
| Mandiapalli-1 berhampur odisha                                              |                            | Plot no : 254 225 decimel | 12,00,000/- ( Approax) | sandeep,shakti,narasingh ,rudra,sitakanta,lingaraj (friends)                               | plot purchased from Ramachandra Dash ( Ganjam Odisha) in year 2016                                                                                           | Nil                             | <i>Ramachandra Dash</i> |
|                                                                             |                            |                           |                        |                                                                                            |                                                                                                                                                              |                                 |                         |
|                                                                             |                            |                           |                        |                                                                                            |                                                                                                                                                              |                                 |                         |
|                                                                             |                            |                           |                        |                                                                                            |                                                                                                                                                              |                                 |                         |

In-applicable clause to be struck out

\* In case where it is not possible to assess the value accurately the approximate value in relation to present conditions may be indicated.

\*\* Includes short-term lease also

SIGNATURE :



DATE

: 12.01.18

STATEMENT OF IMMOVABLE PROPERTY ON FIRST APPOINTMENT/ FOR THE YEAR 2017 i.e. as on 01.01.2018.

1.NAME OF OFFICER (IN FULL): RAJESH RATTAN

Date of Birth: 20.02.1971

and service to which the Officer belongs: GROUP - A (S&T/Con/BBS)

Date of Appt: 23.01.1995

2. Present post held: C.S.T.E.(Con)/BBS.

Scale of pay & Rate of pay :Rs.1,62,300/-

| Name of the<br>Dist. Sub.Divn.<br>Taluk and<br>Village in which<br>property is<br>situated | Name and details of property   |       | Present<br>value | If not in own<br>name, state in<br>whose name held<br>and his/her<br>relationship to the<br>Govt. Servant. | How acquired whether by<br>purchase/<br>lease**/mortgage/inherita<br>nce gift or otherwise, with<br>date of acquisition & name<br>with details of persons<br>from whom acquired. | Annual<br>income<br>from the<br>property | Remarks. |
|--------------------------------------------------------------------------------------------|--------------------------------|-------|------------------|------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|----------|
|                                                                                            | Housing and other<br>building. | Land. |                  |                                                                                                            |                                                                                                                                                                                  |                                          |          |
| 1                                                                                          | 2                              | 3     | 4                | 5                                                                                                          | 6                                                                                                                                                                                | 7                                        | 8        |
| NIL                                                                                        | NIL                            | NIL   | NIL              | NIL                                                                                                        | NIL                                                                                                                                                                              | NIL                                      | NIL      |

Inapplicable clause to be struck out.

\* In case where it is not possible to assess the value accurately the approximate value in relation to present conditions may be included.

\*\* Includes short-term lease also.

SIGNATURE:

NAME:

DATE:

  
RAJESH RATTAN  
15/01/18

FORM No. III

**Statement of immovable property on first appointment or as on 31<sup>st</sup> December, 2017 for calendar year 2017**

(e.g. Lands, House, Shops, Other Buildings, etc.)

[Held by Railway Servant, his/her spouse and dependent children]

Name: RAMPAL VERMA Designation: CSE/ECOR/BBS

| S. No. | Description of property (Land/House/Flat/Shop/Industrial etc.) | Precise location (Name of district, Division, Taluk and Village in which the property is situated and also its distinctive number, etc.) | Area of land (in case of land and buildings) | Nature of land in case of landed property | Extent of interest | If not in name of Railway servant, state in whose name held and his/her relationship, if any to the Railway servant | Date of acquisition | How acquired (Whether by purchase, mortgage, lease, inheritance, gift or otherwise) and name with details of person/persons from whom acquired (address and connection of the Railway servant, if any with the person/persons concerned) (Please see Note 1 below) and cost of acquisition. | Present value of the property (If exact value not known, approx value may be indicated)* | Total annual income from the property | Remarks |
|--------|----------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|-------------------------------------------|--------------------|---------------------------------------------------------------------------------------------------------------------|---------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|---------------------------------------|---------|
| 1      | 2                                                              | 3                                                                                                                                        | 4                                            | 5                                         | 6                  | 7                                                                                                                   | 8                   | 9                                                                                                                                                                                                                                                                                           | 10                                                                                       | 11                                    | 12      |
| 1.     | Land                                                           | Village: Khachariawas, Dist.: Sikar (Rajasthan)                                                                                          | 6 Bigha                                      | Agriculture                               | NIL                | Own name                                                                                                            | By inheritance      | By inheritance                                                                                                                                                                                                                                                                              | Approximate Rs 12 lakhs                                                                  | NIL                                   |         |
| 2.     | House \$                                                       | Village: Khachariawas, Dist.: Sikar (Rajasthan)                                                                                          | Approximate 294.33 sq. yd.                   | House                                     | NIL                | Own name                                                                                                            | By inheritance      | By inheritance                                                                                                                                                                                                                                                                              | Approximate Rs 5.17 lakhs                                                                | NIL                                   |         |
| 3.     | House                                                          | 1192, Rani Satl Nagar, Ajmer Road, Dist.: Jaipur (Rajasthan)                                                                             | Approximate 200 sq. yard                     | House                                     | NIL                | Own name                                                                                                            | 1985                | Purchased from housing society approved by Jaipur Development Authority, Jaipur, Rajasthan                                                                                                                                                                                                  | Approximate Rs 30 lakhs                                                                  | NIL                                   |         |
| 4.     | Land                                                           | A-30, Bindayaka, Group Housing Scheme, Dist.: Jaipur, Rajasthan                                                                          | Approximate 300 sq. yard                     | Residential Plot                          | NIL                | Own name                                                                                                            | 2004                | Purchased from Jaipur Development Authority, Jaipur, Rajasthan                                                                                                                                                                                                                              | Approximate Rs 15 lakhs                                                                  | NIL                                   |         |

Note: No transactions during the calendar year 2016.

\* Land value approximately assessed as on 31<sup>st</sup> January, 2013 except sr. no. 2.

\$ As per valuation report dated 27.10.2017.

Date: 12.01.2018

Signature: \_\_\_\_\_

*Rampal*  
12.01.18

Note(1) For the purpose of column 9, the term 'lease' would mean a lease of immovable property from year to year or for any term exceeding one year or reserving a yearly rent. Where, however, the lease of immovable property is obtained from a person having official dealings with the Railway servant, such a lease would shown in this Column irrespective of the term of the lease, whether it is short term or long term, and the periodicity of the payment of rent.

# STATEMENT OF IMMOVABLE PROPERTY FOR THE YEAR - 2017 (As on 01.01.2018)

1. NAME OF OFFICER (IN FULL) :  
and service to which the Officer belongs:

ROHIT PUNIA  
S&T.

2. Present post held:

ASTE / Proj / VSKP

Scale of pay & Rate of pay: ₹ 59500/-

| Name of the Dist. Sub-Divn. Taluk and village in which property is situated | Name and details of peroperty |      | Present value* | If not in own name, state in whose name held and his/her relationship to the Govt. servant | How acquired whether by purchase/ lease**/mortgae/ inheritance gift or otherwise with date of acquisition & name with details of persons from whom acquired | Annual income from the property | Remarks |
|-----------------------------------------------------------------------------|-------------------------------|------|----------------|--------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|---------|
|                                                                             | Housing and other building    | Land |                |                                                                                            |                                                                                                                                                             |                                 |         |
| 1                                                                           | 2                             | 3    | 4              | 5                                                                                          | 6                                                                                                                                                           | 7                               | 8       |
| —                                                                           | —                             | —    | —              | —                                                                                          | —                                                                                                                                                           | —                               | —       |
|                                                                             |                               |      |                |                                                                                            |                                                                                                                                                             |                                 |         |
|                                                                             |                               |      |                |                                                                                            |                                                                                                                                                             |                                 |         |
|                                                                             |                               |      |                |                                                                                            |                                                                                                                                                             |                                 |         |
|                                                                             |                               |      |                |                                                                                            |                                                                                                                                                             |                                 |         |

In-applicable clause to be struck out.

\*In case where it is not possible to assess the value accurately the approximate value in relation to present conditions may be indicated.

\*\*Includes short-term lease also.

SIGNATURE:  
DATE:

*[Signature]*  
24/01/18

## EAST COAST RAILWAY

**STATEMENT OF IMMOVABLE PROPERTY FOR THE YEAR - 2017 (AS ON 01.01.2018) Modified**

1. NAME OF OFFICER (IN FULL): R.V.B. BABU, IRSSE

and service to which the Officer belongs: GROUP - A (S&amp;T/ECOR/BBS)

2. Present post held: Chief Communication Engineer, East Coast Railway, Bhubaneswar .

3. Scale of pay &amp; Rate of Pay: PB4 (37400-67000) &amp; 10000 GP, Level 14 in 7th CPC &amp; Pay - 182700/-

| Name of the Dist.<br>Sub.Divn. Taluk and<br>Village in which<br>property is situated            | Name and details of property                                       |                                                                                                 | Present value                                                                                                                                        | If not in own<br>name, state in<br>whose name held<br>and his/ her<br>relationship; to<br>the Govt. servant | How acquired whether by<br>purchase, lease **/<br>mortgage/inheritance gift or<br>otherwise, with date<br>acquisition & name with details<br>of persons from whom<br>acquired | Annual<br>income<br>from the<br>property | Remarks                                                                                                         |
|-------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|-----------------------------------------------------------------------------------------------------------------|
|                                                                                                 | Housing and<br>other building                                      | Land                                                                                            |                                                                                                                                                      |                                                                                                             |                                                                                                                                                                               |                                          |                                                                                                                 |
| 1                                                                                               | 2                                                                  | 3                                                                                               | 4                                                                                                                                                    | 5                                                                                                           | 6                                                                                                                                                                             | 7                                        | 8                                                                                                               |
| 1)Nunna Village<br>Vijayawada Rural<br>District, Krishna,AP                                     | -                                                                  | Plot No: 32, RS No:<br>805/IA. Costing 2.78<br>lacs as on 02.11.2004                            | Present not known.<br>Present value Approx-<br>Rs.3.0 lacs, since there is<br>no development.                                                        | B. Vandana (wife)                                                                                           | Gift from her mother Smt. B<br>Subhadra Rao on 18.07.2014                                                                                                                     | Nil                                      | Details given to CPO/SC on<br>12.01.2005 for sanction                                                           |
| 2)D.No.352/A Etukuru<br>village Guntur Sub Divn.<br>Guntur (AP)                                 |                                                                    | <b>Plot No: 154</b> , Pass<br>Book No: 138, costing<br>Rs.4.34 lacs<br>Saichaitnya project      | Not known. Completion of<br>the total scheme on the<br>total value Rs.4.34 lacs as<br>on 01.12.15.                                                   | B. Vandana (wife)                                                                                           | Payments on instalment basis.<br>Closed                                                                                                                                       | Nil                                      | Noted vide<br>P(G)508/XVI/RVBB, dtd.<br>01.12.2015 of<br>GM/MAS/SR.                                             |
| 3)Uppal Greater<br>Hyderabad Municipal<br>Corpn. Hyderabad                                      | Flat No: 405, 4th<br>floor Sai Towers,<br>Behind Madina<br>Complex |                                                                                                 | Not known. Acquired<br>through savings, PF and<br>loan. Present value<br>Approx. Rs.15 lacs.                                                         | Self                                                                                                        | Vacated for renewal (2017-18)<br>for repairs                                                                                                                                  | -                                        | Sanction obtained CPO/SC<br>sanction No:<br>P/Gaz/182/S&T/RVBB, dtd.<br>01.04.2004.                             |
| 4) Village Kakur, Alwal<br>Municipality Greater<br>Hyderabad Municipal<br>Corpn. Hyderabad (AP) | -                                                                  | Plot No: 111, Huda<br>Approved layout.<br>Approval dtd.<br>09/03/2005<br>(Priyadarshini layout) | Not known. Purchased at<br>Rs.9.0 lacs. Present value<br>can't be assessed as there<br>is no development.<br>Approx. present value -<br>Rs.10.0 lacs | Self                                                                                                        | PF withdrawal & HDFC loan No:<br>3965678738 and savings. Under<br>hypothecation with HDFC.                                                                                    | Nil                                      | Prior intimation for<br>sanction sent through<br>Sr.DPO/BZA letter No:<br>B/P/508/Gaz/RVBB, dtd.<br>27.08.2008. |

| Name of the Dist.<br>Sub.Divn. Taluk and<br>Village in which | Name and details of property  |                                                                                                                      | Present value                                | If not in own<br>name, state in<br>whose name held | How acquired whether by<br>purchase, lease **/<br>mortgage/inheritance gift or | Annual<br>income<br>from the | Remarks                                                                                                                                                                                      |
|--------------------------------------------------------------|-------------------------------|----------------------------------------------------------------------------------------------------------------------|----------------------------------------------|----------------------------------------------------|--------------------------------------------------------------------------------|------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                                              | Housing and<br>other building | Land                                                                                                                 |                                              |                                                    |                                                                                |                              |                                                                                                                                                                                              |
| 5) Ibrahim Patnam,<br>Vijayawada (AP)                        | -                             | Plot No: 111, Survey<br>No: 186b & 187<br>costing Rs.3.54 lacs<br>as on 09/03/2007, as<br>there is no<br>development | Not known. Approx Rs.2.0<br>lacs at present. | Wife                                               | Gift from her mother Smt. B<br>Subhadra Rao (living with us)                   | Nil                          | As required, English<br>translation of deed sent to<br>CPO/MAS vide U/P.508/<br>RVBB, dtd. 21.12.15.<br><b>Noted by CPO/MAS vide<br/>Letter No: P(G)<br/>508/IX/RVBB dtd.<br/>02.02.2016</b> |

Inapplicable clause to be struck out.

\* In case where it is not possible to assess the value accurately the approximate value in relation to present conditions may be indicated

\*\* Includes short-term lease also.

  
01.01.18

SIGNATURE:  
DATE: 1 .01.18

**STATEMENT OF IMMOVABLE PROPERTY ON FIRST APPOINTMENT / FOR THE YEAR 2017 (As ON 01-01-2018)**

1. Name of the Officer (in full): **S.K.DEWANGAN**  
and service to which the Officer belongs: **IRSSE (Group-A)**

2. Present post held: **Sr.DSTE/WAT**

Scale of pay & rate of pay: **Rs.15,600-39100, Rs.74,000/- (GP Rs.6600/-)**

| Name of the Dist. Sub-Divn.,<br>Taluk and Village in which<br>property is situated.              | Name and details of the property |               | Present<br>value* | If not in own name,<br>state in whose name<br>held and his/her<br>relationship to the<br>Govt. Servant. | How acquired whether by<br>purchase/lease**/<br>mortgage/inheritance gift<br>or otherwise, with date of<br>acquisition & name with<br>details of persons from<br>whom acquired. | Annual<br>income from<br>the property | Remarks |
|--------------------------------------------------------------------------------------------------|----------------------------------|---------------|-------------------|---------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|---------|
|                                                                                                  | Housing and<br>other building    | Land          |                   |                                                                                                         |                                                                                                                                                                                 |                                       |         |
| 1                                                                                                | 2                                | 3             | 4                 | 5                                                                                                       | 6                                                                                                                                                                               | 7                                     | 8       |
| District – Raipur<br>Tahsil – Raipur<br>Mouza–Changorabhata<br>Ward No.67.                       | --                               | 1033 Sq. Feet | 8.26<br>Lakhs     | Mrs.Nandani<br>Dewangan (Wife)                                                                          | Acquired by purchase<br>on 28.08.2012 from<br>Shri Shubhransu<br>Shekhar Rao,<br>Resident–Kota Colony,<br>Tahsil-Raipur,<br>District-Raipur<br>(Chattisgarh)                    | NIL                                   | --      |
| District – Raipur,<br>Tahsil – Raipur,<br>Mouz–Chandrasekhar<br>Azad, Boriakhurd, Ward<br>No.52. | --                               | 2300 Sq. Feet | 13.34<br>Lakhs    | Mrs.Nandani<br>Dewangan (Wife)                                                                          | Acquired by purchase<br>on 12.8.2015 from<br>Vineeta Naya, Resident<br>of Ganthi Nagar,<br>Tahsil – Rajnandgoan,<br>District – Rajnandgoan<br>(Chattisgarh)                     | NIL                                   | --      |

In-applicable clause to be struck out.

\*In case where it is not possible to assess the value accurately the  
Approximate value in relation to present conditions may be indicted

\*\*Even short-term lease also.

SIGNATURE:

DATE :

  
09/01/18

..STATEMENT OF IMMOVABLE PROPERTY ON FIRST APPOINTMENT/ FOR THE YEAR 2017 i.e. as on 01.01.2018.

1. NAME OF STAFF (IN FULL): **S. NIRANJAN KUMAR**

P.F.No.: **07995090**

2. Designation: **DSTE/CON/JDB**

Department: **S&T**

3. Office: **Dy. CSTE/CON/VSKP**

Scale of pay & Rate of pay:Rs. **80,900/-**

| Name of the Dist.<br>Sub.Divn. Taluk and<br>Village in which<br>property is situated         | Name and details of<br>property   |       | Present<br>Value* | If not in own<br>name, state in<br>whose name<br>held and<br>his/her<br>relationship to<br>the Govt.<br>Servant. | How acquired whether by purchase/<br>lease**/mortgage/inheritance gift or<br>otherwise, with date of acquisition &<br>name with details of persons from<br>whom acquired. | Annual<br>income<br>from the<br>property | Remarks. |
|----------------------------------------------------------------------------------------------|-----------------------------------|-------|-------------------|------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|----------|
|                                                                                              | Housing and<br>other<br>building. | Land. |                   |                                                                                                                  |                                                                                                                                                                           |                                          |          |
| 1                                                                                            | 2                                 | 3     | 4                 | 5                                                                                                                | 6                                                                                                                                                                         | 7                                        | 8        |
| Survey No. 16<br>Plot No. 48<br>Padipeta village<br>Sai Srinivasa -<br>Nagar<br>Tirupati (R) | —                                 | Land  | 3,50,000          | own name                                                                                                         | By purchase on 31.01.2009<br>Smt. R. Sumitra Devi<br>Prakasam Road, Tirupati                                                                                              | Nil                                      | —        |
| —                                                                                            | —                                 | —     | —                 | —                                                                                                                | —                                                                                                                                                                         | —                                        | —        |

Inapplicable clause to be struck out.

\* In case where it is not possible to assess the value accurately the  
Appropriate value in relation to present conditions may be indicated.

\*\* Includes short-term lease also.

SIGNATURE: **Niranjan**

NAME: **S. NIRANJAN KUMAR**

DATE:

**12.01.2018**

**STATEMENT OF IMMOVABLE PROPERTY FOR THE YEAR - 2017 (As on 01.01.2018)**

1. NAME OF OFFICER (IN FULL) : **SITANSU PRASAD KANUNGO**
2. and service to which the Officer belongs: **IRSSE**
3. PF No. **06059510**
4. Present post held: **Dy.CSTE/CON/SBP**

Scale of pay & Rate of pay:

| Name of the Dist. Sub-Divn. Taluk and village in which property is situated                          | Name and details of peroperty |                                                     | Present value* | If not in own name, state in whose name held and his/her relationship to the Govt. servant                                          | How acquired whether by purchase/ lease**/mortgae/ inheritance gift or otherwise with date of acquisition & name with details of persons from whom acquired    | Annual income from the property | Remarks |
|------------------------------------------------------------------------------------------------------|-------------------------------|-----------------------------------------------------|----------------|-------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|---------|
|                                                                                                      | Housing and other building    | Land                                                |                |                                                                                                                                     |                                                                                                                                                                |                                 |         |
| 1                                                                                                    | 2                             | 3                                                   | 4              | 5                                                                                                                                   | 6                                                                                                                                                              | 7                               | 8       |
| MOUZA-<br>Gobindaprasad<br>Bomikhal,<br>TAHASIL-<br>Bhubaneswar,<br>P.S- Laxmisagar,<br>DIST-Khordha |                               | Plot No<br>112,<br>Bomikhal,<br>0.305.6<br>Decimals |                | Jointly owned by Self,<br>Elder Brother Aiditya<br>Prasad knungo and<br>Two sisters<br>Santisudha kanungo<br>& Chinmoyee<br>Kanungo | 1/4th of Paternal Property to each<br>inherited vide mutation case<br>No.847/of 2012 in the court of<br>Civil Judge(Sr. Division)<br>Bhubaneswar dated 11.2.17 | NIL                             | Nil     |
|                                                                                                      |                               |                                                     |                |                                                                                                                                     |                                                                                                                                                                |                                 |         |

In-applicable clause to be struck out.

\*In case where it is not possible to assess the value accurately the approximate value in relation to present conditions may be indicated.

\*\*Includes short-term lease also.

SIGNATURE:  
DATE:

30.1.2018

**STATEMENT OF IMMOVABLE PROPERTY FOR THE YEAR - 2017 (As on 01.01.2018)**

1. NAME OF OFFICER (IN FULL): **SANJAYA KUMAR TRIPATHY**  
and service to which the Officer belongs: **IRSSE**

2. Present post held: **DY, CSTE/P&D/BBS**

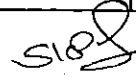
Scale of pay & Rate of pay: **Level - 12**  
**Basic pay - 91400**

| Name of the Dist. Sub-Divn. Taluk and village in which property is situated | Name and details of property |      | Present value* | If not in own name, state in whose name held and his/her relationship to the Govt. servant | How acquired whether by purchase/ lease**/mortgage/ inheritance gift or otherwise with date of acquisition & name with details of persons from whom acquired | Annual income from the property | Remarks |
|-----------------------------------------------------------------------------|------------------------------|------|----------------|--------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|---------|
|                                                                             | Housing and other building   | Land |                |                                                                                            |                                                                                                                                                              |                                 |         |
| 1                                                                           | 2                            | 3    | 4              | 5                                                                                          | 6                                                                                                                                                            | 7                               | 8       |
| NIL                                                                         | NIL                          | NIL  | NIL            | NIL                                                                                        | NIL                                                                                                                                                          | NIL                             | NIL     |
|                                                                             |                              |      |                |                                                                                            |                                                                                                                                                              |                                 |         |
|                                                                             |                              |      |                |                                                                                            |                                                                                                                                                              |                                 |         |
|                                                                             |                              |      |                |                                                                                            |                                                                                                                                                              |                                 |         |

In-applicable clause to be struck out.

\*In case where it is not possible to assess the value accurately the approximate value in relation to present conditions may be indicated.

\*\*Includes short-term lease also.

SIGNATURE: 

DATE: **18-01-18**

STATEMENT OF IMMOVABLE PROPERTY ON FIRST APPOINTMENT/  
FOR THE YEAR 2017 As on 01.01.2018.

1. NAME OF OFFICER (IN FULL): SAROJ KUMAR SAHOO  
and service to which the Officer belongs: IRSSE

2. Present post held: DST/CONF/KVR Scale of pay & Rate of pay Rs.- 85800/-

| Name of the Dist.<br>Sub.Divn. Taluk and<br>Village in which<br>property is situated | Name and details of<br>property |       | Present<br>value | If not in own<br>name, state in<br>whose name<br>held and<br>his/her<br>relationship to<br>the Govt.<br>Servant. | How acquired whether by<br>purchase<br>lease**/mortgage/inherita<br>nce gift or otherwise, with<br>date of acquisition &<br>name with details of<br>persons from whom<br>acquired. | Annual<br>income<br>from the<br>property | Remarks. |
|--------------------------------------------------------------------------------------|---------------------------------|-------|------------------|------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|----------|
|                                                                                      | Housing and<br>other building.  | Land. |                  |                                                                                                                  |                                                                                                                                                                                    |                                          |          |
| 1                                                                                    | 2                               | 3     | 4                | 5                                                                                                                | 6                                                                                                                                                                                  | 7                                        | 8        |
| KHURDA<br>GADAKANA<br>DHPL SAHOO<br>COMPLEX                                          | A/204<br>DHPL<br>SAHOO COMPLEX  | —     | Rs 20 Lakh       | Joint.<br>Sampurna<br>Pradhan<br>Saroj Kumar<br>Sahoo                                                            | Purchase                                                                                                                                                                           | NIL                                      |          |

Inapplicable clause to be struck out.

\* In case where it is not possible to assess the value accurately the  
approximate value in relation to present conditions may be indicated.

\*\* Includes short-term lease also.

SIGNATURE:

DATE:

  
25/01/18

**STATEMENT OF IMMOVABLE PROPERTY FOR THE YEAR - 2017 (As on 01.01.2018)**

1. NAME OF OFFICER (IN FULL):  
and service to which the Officer belongs:

**SHIBABRATA DHAL**

2. Present post held:

**DSTE PROJECT -II BBS**

**PC 7 Level 11. Basic - 67700**

Scale of pay & Rate of pay: **15600-39100**

| Name of the Dist. Sub-Divn. Taluk and village in which property is situated | Name and details of peroperty |      | Present value* | If not in own name, state in whose name held and his/her relationship to the Govt. servant | How acquired whether by purchase/ lease**/mortgae/ inheritance gift or otherwise with date of acquisition & name with details of persons from whom acquired | Annual income from the property | Remarks |
|-----------------------------------------------------------------------------|-------------------------------|------|----------------|--------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|---------|
|                                                                             | Housing and other building    | Land |                |                                                                                            |                                                                                                                                                             |                                 |         |
| 1                                                                           | 2                             | 3    | 4              | 5                                                                                          | 6                                                                                                                                                           | 7                               | 8       |
| —                                                                           | —                             | —    | —              | —                                                                                          | —                                                                                                                                                           | —                               | —       |
|                                                                             |                               |      |                |                                                                                            |                                                                                                                                                             |                                 |         |
|                                                                             |                               |      |                |                                                                                            |                                                                                                                                                             |                                 |         |
|                                                                             |                               |      |                |                                                                                            |                                                                                                                                                             |                                 |         |
|                                                                             |                               |      |                |                                                                                            |                                                                                                                                                             |                                 |         |

In-applicable clause to be struck out.

\*In case where it is not possible to assess the value accurately the approximate value in relation to present conditions may be indicated.  
\*\*Includes short-term lease also.

SIGNATURE:

DATE:

*[Signature]*  
**12.1.2018**

# STATEMENT OF IMMOVABLE PROPERTY ON FIRST APPOINTMENT FOR THE YEAR 2017( As on 01.01.2018)

1.Name of the Officer ( In full): **SAURABH MISHRA**

And service to which the Officer belongs:

**IRSSE 13 ; S & T**

2. Present post held: **ASTE (TLHR)**

Scale of Pay & Rate of pay: **61300/- , Grade Pay : 5400/-**

| Name of the Dist. Sub-Divn, Taluk & Village in which property is situated | Name and details of property |      | Present value&* | If not in own name, state in whose name held and his/her relationship to the Govt. servant | How acquired whether by purchase/ lease**/mortgage/ inheritance gift or otherwise, with date of acquisition & name with details of persons from whom acquired | Annual income from the property | Remarks |
|---------------------------------------------------------------------------|------------------------------|------|-----------------|--------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|---------|
|                                                                           | Housing and other building   | Land |                 |                                                                                            |                                                                                                                                                               |                                 |         |
| 1                                                                         | 2                            | 3    | 4               | 5                                                                                          | 6                                                                                                                                                             | 7                               | 8       |
| ← NIL →                                                                   | NIL                          | NIL  |                 | NIL                                                                                        |                                                                                                                                                               |                                 |         |

In-applicable clause to be struck out.

\* In case where it is not possible to assess the value accurately, the approximate value in relation to present conditions may be indicated.

\*\* Even short-term lease also.

Signature: *Saurabh*

DATE : 22/01/18

**STATEMENT OF IMMOVABLE PROPERTY FOR THE YEAR - 2017 (As on 01.01.2018)**

**1. NAME OF OFFICER (IN FULL) :**  
**and service to which the Officer belongs:**

SUDHAKAR BEHERA, IRSSE

**2. Present post held:**

SSTE/Tele-HQ/BBS

Scale of pay & Rate of pay:

Rs.85800/- , PC7 Level - 11

| Name of the Dist. Sub-Divn. Taluk and village in which property is situated                                        | Name and details of peroperty                                          |      | Present value* | If not in own name, state in whose name held and his/her relationship to the Govt. servant | How acquired whether by purchase/ lease**/mortgae/ inheritance gift or otherwise with date of acquisition & name with details of persons from whom acquired                 | Annual income from the property | Remarks |
|--------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------|------|----------------|--------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|---------|
|                                                                                                                    | Housing and other building                                             | Land |                |                                                                                            |                                                                                                                                                                             |                                 |         |
| 1                                                                                                                  | 2                                                                      | 3    | 4              | 5                                                                                          | 6                                                                                                                                                                           | 7                               | 8       |
| DUPLEX No. 144, Gatikrushna Green, At - Rangabazar , Satyabhamapur , Tankapani Road , Bhubaneswar-7521003 , KHURDA | DUPLEX No. 144, Plot Area - 1200 Sqft , Construction Area - 1933 Sqft. |      | Rs.4939928/-   | Smt Rasmirani Behera ( Spuse ) & Sri Sudhakar Behera ( Self )                              | Purchased from M/s Panda Infratech Limited, 620,3rd Floor, Saheed Nagar , Bhubaneswar - 751007 vide Sale Deed ID No. 1821701818 & Document No. 1182170176700 on 30.06.2017. | Nil                             | Nil.    |
|                                                                                                                    |                                                                        |      |                |                                                                                            |                                                                                                                                                                             |                                 |         |
|                                                                                                                    |                                                                        |      |                |                                                                                            |                                                                                                                                                                             |                                 |         |
|                                                                                                                    |                                                                        |      |                |                                                                                            |                                                                                                                                                                             |                                 |         |

In-applicable clause to be struck out.

\*In case where it is not possible to assess the value accurately the approximate value in relation to present conditions may be indicated.

\*\*Includes short-term lease also.

SIGNATURE:  
DATE:

  
24.01.2018  
SUDHAKAR BEHERA

**STATEMENT OF IMMOVABLE PROPERTY FOR THE YEAR – 2017 (AS ON 01.01.2018)**

1. NAME OF OFFICER (IN FULL) : VALERIAN SORENG  
and service to which the Officer belongs: IRSSE

2. Present post held : Chief Signal & Telecommunication Engineer (Project)  
Rate of pay & Level : Rs. 1,82,700/- & Level-14

| Name of the District<br>Sub Division,<br>Taluk and village in<br>which property is<br>situated | Name and details of property                                                                       |                                                  | Present value*                     | If not in own<br>name, state<br>in whose<br>name held<br>and his/her<br>relationship<br>to the Govt.<br>servant | How acquired whether by<br>purchase/lease**/mortgage/<br>inheritance gift or otherwise<br>with date of acquisition &<br>name with details of persons<br>from whom acquired | Annual<br>income<br>from the<br>property | Remarks |
|------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|--------------------------------------------------|------------------------------------|-----------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|---------|
|                                                                                                | Housing and other<br>building                                                                      | Land                                             |                                    |                                                                                                                 |                                                                                                                                                                            |                                          |         |
| 1                                                                                              | 2                                                                                                  | 3                                                | 4                                  | 5                                                                                                               | 6                                                                                                                                                                          | 7                                        | 8       |
| SUNDARGARH<br>CHHEND,<br>ROURKELA,<br>ODISHA                                                   | Area-2400 Sqft<br>HIG/A-39, CHHEND<br>PHASE –III<br>STAGE-A,<br>ROURKELA,<br>SUNDARGARH,<br>ODISHA | ODISHA<br>STATE<br>HOUSING<br>BOARD,<br>ROURKELA | PURCHASE<br>VALUE<br>Rs.5,38,340/- | OWN NAME                                                                                                        | BY PURCHASE<br>Date of Registration :<br>16.01.2003<br>From :<br>ODISHA STATE HOUSING<br>BOARD, ROURKELA                                                                   | NIL                                      | -       |
| SUNDARGARH<br>KANTAPALI<br>ODISHA                                                              | Area-01.38 Acres<br>Plot No. 150/625,<br>150/626<br>Khatian-56/61,<br>KANTAPALI,<br>ODISHA         | CULTIVATED<br>LAND                               | PURCHASE<br>VALUE –<br>Rs.15,100/- | OWN NAME                                                                                                        | BY PURCHASE<br>Date of acquisition: 19.6.99<br>From: CHARWA ORAM                                                                                                           | Rs.1000/-                                | -       |

Signature:   
CSTE/Project/Bhubaneswar  
Date: 16.01.2018

In-applicable clause to be struck out.

\*In case where it is not possible to assess the value accurately the approximate value in relation to present conditions may be indicated.

\*\*Includes short-term lease also.