

STATEMENT OF IMMOVABLE PROPERTY FOR THE YEAR 2012-13(AS ON 01.01.2013)

1. Name of the Officer (in full) and service to which the officer belongs. : ASHUTOSH KUMAR MISHRA, IRSE

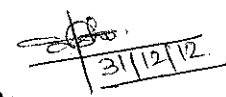
2. Present post held : Sr. Divisional Engineer(co-ord.)/Sambalpur 3. Rate of pay : 50290/-, GP-8700/-

| Name of District, Sub-Division, Taluk and village in which property is situated. | Name and details of property | | Present value* (Approx.) | If not in own name, state in whose name held and his/her relationship to the Govt. servant. | How acquired: whether by purchase, lease** mortgage, inheritance, gift or otherwise, with date of acquisition & name with details of persons from who acquired. | Annual income from property | Remarks |
|--|------------------------------|--|--------------------------|---|---|---|---------|
| | Housing and other building | Land | | | | | |
| Vill – Madhopur Karamwa Via – Raghunathpur Bazar Sub Divn. – Motihari Dist. - East Champaran Bihar | House – Three rooms | -- | Rs. 6 lakhs | Own name | Bachha Singh, Panchbhirhwa Year – 1992, 0.015 Ac. | Approx. Rs.45,000/- from cultivation | |
| | - | Land | Rs. 1.8 lakh | Own name | Sambhoo Nath Jha, Dudhiawan Year – 1997(approx.)0.81 Acre | | |
| | - | Land | Rs.4 lakhs | Own name | Roop Narain Mishra, Karamwa Year – 1978(approx.)0.36 Acre | | |
| | - | Land | Rs.1.5 lakhs | Own name | Motilal Sah, Sirkhindi Year – 1981(approx.)0.15 Acre | | |
| | - | Land | Rs.10 lakh | Own name | Kashi Sah, Karamwa Year – 1982(approx.) 1 Acre | | |
| | - | Land | Rs.1.1 lakh | Own name | Sushila Devi, Karamwa Year – 1987 (approx.)0.11 Acre | | |
| | - | Land | Rs.12 lakhs | Wife | Shakteswar Pd. Singh, Baraahiya Munghyr. Year – 2005, 0.076 Acre | | |
| | - | Land At D4 2E, Steel City, Pundry, Ranchi | Rs.40 lakhs | Own name | At D4 2E, Steel City, Pundry, Ranchi purchased from M/s: Kashish Developers Pvt. Ltd., Kadru, Ranchi in 2012. | | |

Inapplicable clause to be struck out.

* In case where it is not possible to assess the value accurately, approximate value in relation to present conditions may be indicated.

** Includes short-term lease also.

Signature-----


Date: